

# IT'S TIME TO MAKE ALIYAH



*"Therefore, behold, the days come, saith the LORD, that they shall no more say 'As the LORD liveth, that brought up the children of Israel out of the land of Egypt,' but As the LORD liveth, that brought up and that led the seed of the house of Israel out of the north country, and from all the countries whither I had driven them, and they shall dwell in their own land." Jeremiah 23:7 JPS Tanakh 1917.*

*"Therefore, behold the days come saith the LORD that it shall no more be said As the LORD liveth, that brought up the children of Israel out of the land of Egypt, but As the LORD liveth, that brought up the children of Israel from the land of the north and from all the countries whither I had driven them and I will bring them back into their land, that I gave unto their fathers." Jeremiah 16:19 JPS Tanakh 1917.*

—•••••  BY JOHN B. WALTERS  —•••••

# It's Time To Make Aliyah

In 1948, the State of Israel opened her doors to the Jews of the world and passed the Law of Return in 1950, granting every Jew in the world the right to settle in Israel. Aliyah is defined as "the act of going up"—that is, towards Jerusalem—"making aliyah" by moving to the Land of Israel and becoming a citizen of Israel.

By John B. Walters

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All Scripture is taken from THE HOLY  
SCRIPTURES  
ACCORDING TO THE MASORETIC TEXT

JPS Tanakh 1917

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# Introduction

I recently received an assignment from the Lord which was to go through the Tanakh and find all of the Scriptures related to the return of the Jews to the nation of Israel. I was to write a book based on these Scriptures and get it published to encourage the Jewish people to make Aliyah. It is time to make Aliyah.

I had gone to a Passover Seder some time before this happened. After I received this assignment I found a note I had written to the LORD which said: “Thanks for the Passover with the Jews. May you direct me into ministry to them.” The answer that I believed I received back from Him at that time was: “I want you to walk in My power. As you yield yourself to me it will happen. Be free in Me to walk in my Spirit. Feed my sheep. Rely on Me to guide you into greater manifestations of My presence.”

So the assignment that He has given me is the result of the request I had made to the LORD God. May the book convey to you the love that He has for you and how greatly He wants to bless you at this time. The note didn’t have a date on it, but I looked back in my Prayer Diary and the date of the

Passover Seder was April 22, 2016. Over three years later the assignment came.

This book is entirely based on the covenant that God made with Abraham which is an everlasting covenant. If you are a Jew you are entitled to benefits as a result of this covenant which are available to you now. The Scriptures I use in the book are completely from the Masoretic Text by the Jewish Publication Society.

# 1 Stones

Go through, go through the gates, Clear ye the way of the people; Cast up, cast up the **highway**, **Gather** out the **stones**; Lift up an ensign over the peoples. Behold, the LORD hath proclaimed Unto the end of the earth: Say ye to the daughter of Zion: ‘Behold, thy salvation cometh; Behold, His reward is with Him, And His recompense before Him.’ And they shall call them The holy people, The redeemed of the LORD; And thou shalt be called Sought out, A city not forsaken. Isaiah 62:10-12.

I felt that the LORD told me to gather out the stones from the highway. The stones would be anything that would cause you to stumble or fall from the way. Anything that would make you think that the LORD is still scattering you or is angry with you or is against you in any way. You will not find anything in this book that would give you that impression. He wants you to have a clear path, a smooth path back to Israel. He wants the road to be clearly marked so you will know you are on the right highway.

But Thou, O LORD, sittest enthroned **for ever**; And Thy name is unto all generations. Thou wilt arise, and have **compassion** upon Zion; For it is time to be gracious unto her,



for the appointed time is come. For Thy servants take pleasure in her **stones**, And love her dust. So the nations will fear the name of the LORD, And all the kings of the earth Thy glory; When the LORD hath built up Zion, When He hath appeared in His glory; When He hath regarded the **prayer** of the destitute, And hath not despised their **prayer**. Psalm 102:13-18.

One time when I was in Israel It was so dry and dusty that I started complaining about it. That wasn't what the LORD wanted to hear and He directed me to this Scripture. I was to take pleasure in her stones and love her dust. I can tell you that a Coca Cola tastes better in Israel's dry climate than anywhere else I have been.

## 2 Highway

And it shall come to pass in that day, That the root of Jesse, that standeth for an ensign of the peoples, Unto him shall the nations seek; And his resting-place shall be glorious. And it shall come to pass in that day, That the Lord will set His hand again the second time To recover the remnant of His people, That shall remain from Assyria, and from Egypt, And from Pathros, and from Cush, and from Elam, And from Shinar, and from Hamath, and from the islands of the sea. And He will set up an ensign for the nations, And will assemble the dispersed of Israel, And **gather** together the **scattered** of Judah From the four corners of the earth. The envy also of Ephraim shall depart, And they that harass Judah shall be cut off; Ephraim shall not envy Judah, And Judah shall not vex Ephraim. And they shall fly down upon the shoulder of the Philistines on the west; Together shall they spoil the children of the east; They shall put forth their hand upon Edom and Moab; And the children of Ammon shall obey them. And the LORD will utterly destroy the tongue of the Egyptian sea; And with His scorching wind will He shake His hand over

the River, And will smite it into seven streams, And cause men to march over dry-shod. And there shall be a **highway** for the remnant of His people, That shall remain from Assyria, Like as there was for Israel In the day that he came up out of the land of Egypt. Isaiah 11:10-16.

Notice that this is the second time the Jewish people have been sent into captivity and then restored. The northern tribes, Israel, were carried away captive to Assyria. The southern tribes, Judah, were carried into Babylon and they were allowed to come back after seventy years. This time it has lasted over 2,000 years and now you are being gathered from the four corners of the earth. Judah and Ephraim will be put back together into one nation. There will be a highway for the remnant of His people to return like there was for the coming out of Egypt.

The wilderness and the parched **land** shall be glad; And the desert shall **rejoice**, and blossom as the rose. It shall blossom abundantly, and **rejoice**, Even with **joy** and singing; The glory of Lebanon shall be given unto it, The excellency of Carmel and Sharon; They shall see the glory of the LORD, The excellency of our God. Strengthen ye the weak hands, And make firm the tottering knees. Say to them that are of a fearful heart: 'Be strong, fear not';

Behold, your God will come with vengeance,  
With the recompense of God He will come  
and save you. Then the eyes of the blind shall  
be opened, And the ears of the deaf shall be  
unstopped. Then shall the lame man leap as  
a hart, And the tongue of the dumb shall sing;  
For in the wilderness shall waters break out,  
And streams in the desert. And the parched  
**land** shall become a pool, And the thirsty  
ground springs of water; In the habitation of  
jackals herds shall lie down, It shall be an  
enclosure for reeds and rushes. And a  
**highway** shall be there, and a way, And it  
shall be called The way of holiness; The  
unclean shall not pass over it; but it shall be  
for those; The wayfaring men, yea fools, shall  
not err therein. No lion shall be there, Nor  
shall any ravenous beast go up thereon, They  
shall not be found there; But the redeemed  
shall walk there; And the ransomed of the  
LORD shall return, And come with singing  
unto Zion, And everlasting **joy** shall be upon  
their heads; They shall obtain gladness and  
**joy**, And sorrow and sighing shall flee away.  
Isaiah 35:1-10.

The desert is already rejoicing and blooming as the  
rose. There will be times of rejoicing and singing.  
There will be healing for the people, the lame man  
leaping as a hart and the tongue of the dumb singing.

There will be plenty of water. The herds will lie down in the habitation of jackals in peace. There will be a highway called the way of holiness for the Jewish people to come into Israel with singing and everlasting joy. No more sorrow and sighing will be there.

Hark! one calleth: ‘Clear ye in the wilderness the way of the LORD, Make plain in the desert A **highway** for our God. Every valley shall be lifted up, And every **mountain** and hill shall be made low; And the rugged shall be made level, And the rough places a plain; And the glory of the LORD shall be revealed, And all flesh shall see it together; For the mouth of the LORD hath spoken it.’ Isaiah 40:3-5.

You will be coming through the wilderness again but it will be smooth sailing with the mountains and hills made low. The rugged places will be made level and the rough places plain. The glory of the LORD shall be revealed.

They shall not hunger nor thirst, Neither shall the heat nor sun smite them; For He that hath **compassion** on them will lead them, Even by the springs of water will He guide them. And I will make all My **mountains** a way, And My **highways** shall be raised on high. Behold, these shall come from far; And, lo,

these from the north and from the west, And  
these from the land of Sinim. Isaiah 49:10-  
12.

When you come you will not be hungry or thirsty.  
The highways will be shady and the LORD will lead  
you by springs of water. His highways will be  
raised on high, and many will come from far places  
all over the world.

# 3 Prayer

If Thy people go out to battle against their enemy, by whatsoever way Thou shalt send them, and they **pray** unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name; then hear Thou in heaven their **prayer** and their supplication, and maintain their cause. If they sin against Thee—for there is no man that sinneth not—and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near; yet if they shall bethink themselves in the land whither they are carried captive, and turn back, and make supplication unto Thee in the land of them that carried them captive, saying: We have sinned, and have done iniquitously, we have dealt wickedly; if they return unto Thee with all their heart and with all their soul in the land of their **enemies**, who carried them captive, and **pray** unto Thee toward their **land**, which Thou gavest unto their fathers, the city which Thou hast chosen, and the house which I have built for Thy name; then hear Thou their **prayer** and their supplication in heaven Thy dwelling-place, and maintain

their cause; and forgive Thy people who have sinned against Thee, and all their transgressions wherein they have transgressed against Thee; and give them **compassion** before those who carried them captive, that they may have **compassion** on them; for they are Thy people, and Thine inheritance, which Thou broughtest forth out of Egypt, from the midst of the furnace of iron; that Thine eyes may be open unto the supplication of Thy servant, and unto the supplication of Thy people Israel, to hearken unto them whensoever they cry unto Thee. For Thou didst set them apart from among all the peoples of the earth, to be Thine inheritance, as Thou didst speak by the hand of Moses Thy servant, when Thou broughtest our fathers out of Egypt, O Lord GOD.’ And it was so, that when Solomon had made an end of **praying** all this **prayer** and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven. And he stood, and blessed all the congregation of Israel with a loud voice, saying: ‘Blessed be the LORD, that hath given rest unto His people Israel, according to all that He promised; there hath not failed one word of all His good promise, which He



promised by the hand of Moses His servant. The LORD our God be with us, as He was with our fathers; let Him not leave us, nor forsake us; that He may incline our hearts unto Him, to walk in all His ways, and to keep His commandments, and His statutes, and His ordinances, which He commanded our fathers. And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that He maintain the cause of His servant, and the cause of His people Israel, as every day shall require; that all the peoples of the earth may know that the LORD, He is God; there is none else. Let your heart therefore be whole with the LORD our God, to walk in His statutes, and to keep His commandments, as at this day. 1 Kings 8:44-61.

Did you know that prayers last forever, especially if they are in the will of God. This prayer that Solomon prayed is still in existence and the LORD your God will still do what Solomon asked of Him today in our time. Solomon was a very wise man and knew that he could pray a prayer that would reach far into the future. He asked the LORD that if He became angry with you and allowed you to be carried away captive, that if you turned back to the LORD with all of your heart and all of your soul and prayed toward the land of Israel that He would

forgive you and have compassion on you. If you are far off or near and you are willing to confess your sin and turn back unto the LORD your God with all of your heart He will forgive you and gather you back to your own land. Solomon prayed that the words which he had prayed and made supplication would be close to the LORD by day and night so that He would maintain the cause of His people Israel as every day requires. Solomon prayed that **whenever** you cry out to the LORD your God that His eyes would be open to your supplications and that He would listen to your prayers. God is ready to answer Solomon's prayer **whenever** so you can pray anytime day or night and He will hear you. So let your heart be whole with the LORD your God and walk in His statutes and commandments at this day.

Now it came to pass in the month Chislew, in the twentieth year, as I was in Shushan the castle, that Hanani, one of my brethren, came out of Judah, he and certain men; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning Jerusalem. And they said unto me: 'The remnant that are left of the captivity there in the province are in great affliction and reproach; the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.' And it came to pass, when I heard these

words, that I sat down and wept, and mourned certain days; and I fasted and **prayed** before the God of heaven, and said: ‘I beseech Thee, O LORD, the God of heaven, the great and awful God, that keepeth covenant and mercy with them that love Him and keep His commandments; let Thine ear now be attentive, and Thine eyes open, that Thou mayest hearken unto the **prayer** of Thy servant, which I **pray** before Thee at this time, day and night, for the children of Israel Thy servants, while I confess the sins of the children of Israel, which we have sinned against Thee; yea, I and my father’s house have sinned. We have dealt very corruptly against Thee, and have not kept the commandments, nor the statutes, nor the ordinances which Thou didst command Thy servant Moses. Remember, I beseech Thee, the word that Thou didst command Thy servant Moses, saying: If ye deal treacherously, I will **scatter** you abroad among the peoples; but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I **gather** them from thence, and will bring them unto the place that I have chosen to cause My name to dwell there. Now these are Thy servants and

Thy people, whom Thou hast redeemed by Thy great power, and by Thy strong hand. O Lord, I beseech Thee, let now Thine ear be attentive to the **prayer** of Thy servant, and to the **prayer** of Thy servants, who delight to fear Thy name; and prosper, I **pray** Thee, Thy servant this day, and grant him mercy in the sight of this man.' Now I was cupbearer to the king. Nehemiah 1:1-11.

Here is another prayer that reached far into the future for fulfillment in our day. If you return to God and keep His commandments and do them, He will gather you from uttermost part of the heaven. He will gather you and bring you unto the place that He has chosen to cause His name to dwell there. That place is the land of Israel. How did Nehemiah know to pray this prayer which would come to pass in our day? He prayed as God directed him.

Assemble yourselves and come, draw near together, Ye that are escaped of the nations; They have no knowledge that carry the wood of their graven image, And **pray** unto a god that cannot save. Declare ye, and bring them near, Yea, let them take counsel together: Who hath announced this from ancient time, And declared it of old? Have not I the LORD? And there is no God else beside Me, A just God and a Saviour; There is none

beside Me. Look unto Me, and be ye saved,  
All the ends of the earth; For I am God, and  
there is none else. By Myself have I sworn,  
The word is gone forth from My mouth in  
righteousness, And shall not come back, That  
unto Me every knee shall bow, Every tongue  
shall swear. Only in the LORD, shall one say  
of Me, is victory and strength; Even to Him  
shall men come in confusion, All they that  
were incensed against Him. In the LORD  
shall all the seed of Israel Be justified, and  
shall glory. Isaiah 45:20-25.

There is no God beside the LORD our God and He  
is a just God and a Saviour. No matter what you  
have believed before, look unto Him and be saved.  
Only in the Lord is victory and strength. If you are  
in confusion come to Him and ask Him to reveal  
Himself to you. If you are incensed or angry with  
Him come to Him and ask Him to show you that He  
is loving and real. In the LORD you can be justified  
and glory in His goodness. Are you ready to escape  
from the nations?

But Thou, O LORD, sittest enthroned **for  
ever**; And Thy name is unto all generations.  
Thou wilt arise, and have **compassion** upon  
Zion; For it is time to be gracious unto her,  
for the appointed time is come. For Thy  
servants take pleasure in her **stones**, And love

her dust. So the nations will fear the name of the LORD, And all the kings of the earth Thy glory; When the LORD hath built up Zion, When He hath appeared in His glory; When He hath regarded the **prayer** of the destitute, And hath not despised their **prayer**. Psalm 102:13-18.

The appointed time has come for the LORD to arise and have compassion upon Zion and be gracious unto her. He will regard your prayers and not despise them. His name is unto your generation; call upon Him.

**Pray** for the **peace** of Jerusalem; May they prosper that love thee. **Peace** be within thy walls, And prosperity within thy palaces. For my brethren and companions' sakes, I will now say: '**Peace** be within thee.' For the sake of the house of the LORD our God I will seek thy good. Psalm 122:6-9.

I pray for the peace of Jerusalem and you should also. I do love the city of Jerusalem and pray for its prosperity. Peace be within thee.

And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands—for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high,

and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven—and he said: ‘O LORD, the God of Israel, there is no God like Thee, in the heaven, or in the earth; who keepest covenant and mercy with Thy servants, that walk before Thee with all their heart; who hast kept with Thy servant David my father that which Thou didst promise him; yea, Thou spokest with Thy mouth, and hast fulfilled it with Thy hand, as it is this day. Now therefore, O LORD, the God of Israel, keep with Thy servant David my father that which Thou hast promised him, saying: There shall not fail thee a man in My sight to sit on the throne of Israel; if only thy children take heed to their way, to walk in My law as thou hast walked before Me. Now therefore, O LORD, the God of Israel, let Thy word be verified, which Thou spokest unto Thy servant David. But will God in very truth dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain Thee; how much less this house which I have builded! Yet have Thou respect unto the **prayer** of Thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the **prayer** which Thy servant **prayeth** before Thee; that Thine eyes may be open toward this house day and

night, even toward the place whereof Thou hast said that thou wouldest put Thy name there; to hearken unto the **prayer** which Thy servant shall **pray** toward this place. And hearken Thou to the supplications of Thy servant, and of Thy people Israel, when they shall **pray** toward this place; yea, hear Thou from Thy dwelling-place, even from heaven; and when Thou hearest, forgive. If a man sin against his neighbour, and an oath be exacted of him to cause him to swear, and he come and swear before Thine altar in this house; then hear Thou from heaven, and do, and judge Thy servants, requiting the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness. And if Thy people Israel be smitten down before the enemy, when they sin against Thee, and shall turn again and confess Thy name, and **pray** and make supplication before Thee in this house; then hear Thou from heaven, and forgive the sin of Thy people Israel, and bring them back unto the **land** which Thou gavest to them and to their fathers. When the heaven is shut up, and there is no rain, when they sin against Thee; if they **pray** toward this place, and confess Thy name, turning from their sin, when Thou dost afflict them; then hear Thou in heaven, and forgive the sin of Thy servants, and of Thy people Israel, when



Thou dost direct them on the good way wherein they should walk; and send rain upon Thy **land**, which Thou hast given to Thy people for an inheritance. If there be in the **land** famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their **enemies** besiege them in the **land** of their cities; whatsoever plague or whatsoever sickness there be; what **prayer** and supplication soever be made by any man, or by all Thy people Israel, who shall know every man his own plague and his own pain, and shall spread forth his hands toward this house; then hear Thou from heaven Thy dwelling-place, and forgive, and render unto every man according to all his ways, whose heart Thou knowest—for Thou, even Thou only, knowest the hearts of the children of men—that they may fear Thee, to walk in Thy ways, all the days that they live in the **land** which Thou gavest unto our fathers. Moreover concerning the stranger, that is not of Thy people Israel, when he shall come out of a far country for Thy great name's sake, and Thy mighty hand, and Thine outstretched arm; when they shall come and **pray** toward this house; then hear Thou from heaven, even from Thy dwelling-place, and do according to all that the stranger calleth to Thee for; that all the peoples of the earth may know Thy name, and fear Thee, as doth Thy people

Israel, and that they may know that Thy name is called upon this house which I have built. If Thy people go out to battle against their **enemies**, by whatsoever way Thou shalt send them, and they **pray** unto Thee toward this city which Thou hast chosen, and the house which I have built for Thy name; then hear Thou from heaven their **prayer** and their supplication, and maintain their cause. 2 Chronicles 6:12-35.

Solomon prayed this prayer with this request that still holds good unto this day: “Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.” 2 Chronicles 6:25. If you pray as Solomon asked, God will forgive your sin and bring you into the land which He gave to you and to your fathers.

# 4 Everlasting Covenant, Everlasting Possession

And I will establish My covenant between Me and thee and thy seed after thee throughout their generations for an **everlasting covenant**, to be a God unto thee and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the **land** of thy sojournings, all the **land** of Canaan, for an **everlasting possession**; and I will be their God.’ And God said unto Abraham: ‘And as for thee, thou shalt keep My covenant, thou, and thy seed after thee throughout their generations. Genesis 17:7-9.

The covenant that God made with Abraham was an everlasting covenant for an everlasting possession. Anyone who tries to tell you that all the land of Canaan does not belong to the Jewish people is not being honest with you. If you are of the seed of Abraham you are a Jew and you have the right to

live there and God desires to gather you into that land.

And God said: ‘Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will establish My covenant with him for an **everlasting covenant** for his seed after him. Genesis 17:19.

Even before Isaac was born God told Abraham that the everlasting covenant would be established with him and his seed after him. If it was everlasting it still exists and belongs to you if you are a Jew and are willing to keep the covenant. Keeping the covenant starts with making Aliyah. You can’t possess what the Abrahamic covenant provides for you unless and until you move to Israel where the provisions are granted. It’s all about the land. Living in the land He has provided for you is your first step of obedience to obtain the rest of the promises. Are you willing to keep the Abrahamic everlasting covenant?

He is the LORD our God; His judgments are in all the earth. He hath remembered His covenant **for ever**, The word which He commanded to a thousand generations; [The covenant] which He made with Abraham, And His oath unto Isaac; And He established it unto Jacob for a statute, To Israel for an **everlasting covenant**; Saying: ‘Unto thee

will I give the **land** of Canaan, The lot of your inheritance.’ Psalm 105:7-11.

The everlasting covenant was passed on to Jacob, the second generation after Abraham.

And it came to pass after these things, that one said to Joseph: ‘Behold, thy father is sick.’ And he took with him his two sons, Manasseh and Ephraim. And one told Jacob, and said: ‘Behold, thy son Joseph cometh unto thee.’ And Israel strengthened himself, and sat upon the bed. And Jacob said unto Joseph: ‘God Almighty appeared unto me at Luz in the **land** of Canaan, and blessed me, and said unto me: Behold, I will make thee **fruitful**, and **multiply** thee, and I will make of thee a company of peoples; and will give this **land** to thy seed after thee for an **everlasting possession**. Genesis 48:1-4.

When Jacob was ready to die his son Joseph came to him. Jacob at this time told Joseph of God’s promise to him to give the land of Canaan to him and his seed for an everlasting possession. The covenant was verbally passed on to Joseph, the third generation after Abraham.

For I the LORD love justice, I hate robbery with iniquity; And I will give them their recompense in truth, And I will make an

**everlasting covenant** with them. And their seed shall be known among the nations, And their offspring among the peoples; All that see them shall acknowledge them, That they are the seed which the LORD hath blessed. Isaiah 61:8-9.

Yes, Jews have been an afflicted people, but the LORD is going to give you recompense for what you have suffered. He is making an everlasting covenant with you and blessing you and you will be acknowledged and known among the nations.

Behold, I will **gather** them out of all the countries, whither I have driven them in Mine anger, and in My **fury**, and in great wrath; and I will bring them back unto this place, and I will cause them to **dwell safely**; and they shall be My people, and I will be their God; and I will give them one heart and one way, that they may fear Me **for ever**; for the good of them, and of their children after them; and I will make an **everlasting covenant** with them, that I will not turn away from them, to do them good; and I will put My fear in their hearts, that they shall not depart from Me. Yea, I will **rejoice** over them to do them good, and I will plant them in this **land** in truth with My whole heart and with My whole soul. Jeremiah 32:37-41.

God's anger toward you has abated and now He has promised to bring you back to the land and do good to you. "The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding." Proverbs 9:10. Once you really know God you will have understanding and will not want to depart from Him.

In those days, and in that time, saith the LORD, The children of Israel shall come, They and the children of Judah together; They shall go on their way weeping, And shall seek the LORD their God. They shall inquire concerning Zion With their faces hitherward: 'Come ye, and join yourselves to the LORD In an **everlasting covenant** that shall not be **forgotten**.' Jeremiah 50:4-5.

Begin to inquire about what it would take for you to move to Israel. You will need to start seeking the Lord about how He will make it happen for you. Setting your face hitherward means to start looking toward toward Zion and thinking about a plan to get there.

For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant. Nevertheless I will remember My covenant with thee in the days of thy youth, and I will establish unto thee an **everlasting covenant**.

Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I will give them unto thee for daughters, but not because of thy covenant. And I will establish My covenant with thee, and thou shalt know that I am the LORD; that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have **forgiven** thee all that thou hast done, saith the Lord GOD.’ Ezekiel 16:59-62.

We have all done things that we know were wrong and that we are ashamed of, but God is willing to cast our sins into the depths of the sea. “Who is a God like unto Thee, that pardoneth the iniquity, And passeth by the **transgression** of the remnant of His heritage? He retaineth not His anger **for ever**, Because He delighteth in mercy. He will again have **compassion** upon us; He will subdue our iniquities; And Thou wilt cast all their sins into the depths of the sea. Thou wilt show faithfulness to Jacob, mercy to Abraham, As Thou hast sworn unto our fathers from the days of old.” Micah 7:18-20.

Moreover I will make a covenant of **peace** with them—it shall be an **everlasting covenant** with them; and I will establish them, and **multiply** them, and will set My



sanctuary in the midst of them **for ever**. My dwelling-place also shall be over them; and I will be their God, and they shall be My people. And the nations shall know that I am the LORD that sanctify Israel, when My sanctuary shall be in the midst of them **for ever**.' Ezekiel 37:26-28.

God wants to comfort you and replace your afflictions with a covenant of peace. He wants you to go to a land where you will have peace and safety in His love.

# 5 LAND

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him: 'I am God Almighty; walk before Me, and be thou wholehearted. And I will make My covenant between Me and thee, and will **multiply** thee exceedingly.' And Abram fell on his face; and God talked with him, saying: 'As for Me, behold, My covenant is with thee, and thou shalt be the father of a multitude of nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee. And I will make thee exceeding **fruitful**, and I will make nations of thee, and kings shall come out of thee. And I will establish My covenant between Me and thee and thy seed after thee throughout their generations for an **everlasting covenant**, to be a God unto thee and to thy seed after thee. **And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.**' And God said unto Abraham: 'And as for thee, thou shalt keep

My covenant, thou, and thy seed after thee throughout their generations. Genesis 17:1-9.

Did you know that the LORD can appear to people? He appeared to Abraham. Abraham was to be not just the father of Israel, but of a multitude of nations. God promised to Abraham and to his seed after him to give them all the land of Canaan for an everlasting possession. The land of Canaan is the nation of Israel and it belongs to the Jewish people as they are the seed of Abraham.

And the LORD appeared unto him, and said: ‘Go not down unto Egypt; dwell in the **land** which I shall tell thee of. Sojourn in this **land**, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these **lands**, and I will establish the oath which I **swore** unto Abraham thy father; and I will **multiply** thy seed as the stars of heaven, and will give unto thy seed all these **lands**; and by thy seed shall all the nations of the earth bless themselves; because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.’ Genesis 26:2-5.

The LORD appeared to Isaac also. When there was a famine in the land of Israel, God told Abraham’s son Isaac not to go down to Egypt but to stay in the land of Israel. God repeated the oath he gave to

Abraham that unto Isaac and his seed all the land of Israel would be given. God even promised that all nations of the earth could bless themselves by blessing Abraham and his seed. “And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.’ Genesis 12:3.

And Isaac called Jacob, and blessed him, and charged him, and said unto him: ‘Thou shalt not take a wife of the daughters of Canaan. Arise, go to Paddan-aram, to the house of Bethuel thy mother’s father; and take thee a wife from thence of the daughters of Laban thy mother’s brother. And God Almighty bless thee, and make thee **fruitful**, and **multiply** thee, that thou mayest be a congregation of peoples; and give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the **land** of thy sojournings, which God gave unto Abraham.’ Genesis 28:1-4.

This Scripture was given when Isaac sent his son Jacob to take a wife from the daughters of his mother’s brother. Jacob was the third generation to receive the blessing of Abraham and the land of Israel was promised to him also. So we see that the blessing and the promise of the land would continue generation after generation.

And Jacob went out from Beer-sheba, and went toward Haran. And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it. And, behold, the LORD stood beside him, and said: 'I am the LORD, the God of Abraham thy father, and the God of Isaac. The **land** whereon thou liest, to thee will I give it, and to thy seed. And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this **land**; for I will not leave thee, until I have done that which I have spoken to thee of.' And Jacob awaked out of his sleep, and he said: 'Surely the LORD is in this place; and I knew it not.' And he was afraid, and said: 'How full of awe is this place! this is none other than the house of God, and this is the gate of heaven.' Genesis 28:10-17.

The LORD appeared and spoke to Jacob and repeated the oath to him that He had promised to Abraham. He reiterated that through Jacob and his seed all the families of the earth would be blessed. The Jewish people are a blessing everywhere they exist in the earth to this day. But just as the LORD told Jacob that He would bring him back into the land of Israel, he has promised to bring the Jewish people back into the land as well.

And it came to pass after these things, that one said to Joseph: 'Behold, thy father is sick.' And he took with him his two sons, Manasseh and Ephraim. And one told Jacob, and said: 'Behold, thy son Joseph cometh unto thee.' And Israel strengthened himself, and sat upon the bed. And Jacob said unto Joseph: 'God Almighty appeared unto me at Luz **in the land of Canaan**, and blessed me, and said unto me: Behold, I will make thee **fruitful**, and **multiply** thee, and I will make of thee a company of peoples; and will give this **land** to thy seed after thee for an everlasting possession. Genesis 48:1-4.

When Jacob was ready to die, his son Joseph and his two children came to his bedside. Jacob repeats the promise of the land of Israel to the fourth and fifth generations. Jacob told Joseph that God Almighty had appeared to him and had given the

land of Israel to his seed for an everlasting possession.

Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst **swear** by Thine own self, and saidst unto them: I will **multiply** your seed as the stars of heaven, and all this **land** that I have spoken of will I give unto your seed, and they shall inherit it **for ever**.' Exodus 32:13.

Here we have Moses reminding the LORD of his promise to Abraham, Isaac, and Jacob to give the land to them and their seed for ever. This promise still exists today.

LORD, Thou hast been favourable unto Thy **land**, Thou hast turned the captivity of Jacob. Thou hast **forgiven** the iniquity of Thy people, Thou hast pardoned all their sin. Selah Thou hast withdrawn all Thy wrath; Thou hast turned from the fierceness of Thine anger. Restore us, O God of our salvation, And cause Thine indignation toward us to cease. Wilt Thou be angry with us **for ever**? Wilt Thou draw out Thine anger to all generations? Wilt Thou not quicken us again, That Thy people may **rejoice** in Thee? Show us Thy mercy, O LORD, And grant us Thy salvation. Psalm 85:2-8.

The LORD is ready to answer this prayer that was written so long ago. Prayers last forever and the time has come for this one to be fulfilled. The LORD your God has forgiven you and is ready to draw you back to Himself and to grant you salvation. Begin to listen for His voice and you will hear Him calling you to restoration and rejoicing.

He is the LORD our God; His judgments are in all the earth. He hath remembered His covenant **for ever**, The word which He commanded to a thousand generations; [The covenant] which He made with Abraham, And His oath unto Isaac; And He established it unto Jacob for a statute, To Israel for an **everlasting covenant**; Saying: ‘Unto thee will I give the **land** of Canaan, The lot of your inheritance.’ Psalm 105:7-11.

We left off at the fifth generation, but His covenant is for ever and goes on for a thousand generations. He wants you to come home to the land of Israel.

Thus saith the LORD of hosts: It shall yet come to pass, that there shall come peoples, and the inhabitants of many cities; and the inhabitants of one city shall go to another, saying: Let us go speedily to entreat the favour of the LORD, and to seek the LORD of hosts; I will go also. Yea, many peoples and mighty nations shall come to seek the



LORD of hosts in Jerusalem, and to entreat the favour of the LORD. Thus saith the LORD of hosts: In those days it shall come to pass, that ten men shall take hold, out of all the languages of the nations, shall even take hold of the skirt of him that is a Jew, saying: We will go with you, for we have heard that God is with you.' Zechariah 8:20-23.

People from all over the world are going to come to Jerusalem to seek the Lord and to receive His favor. People are going to desire to be with you because they have heard that God is with you.

For brass I will bring gold, And for iron I will bring silver, And for wood brass, **And for stones iron** I will also make thy officers **peace**, And righteousness thy magistrates. Violence shall no more be heard in thy **land**, Desolation nor destruction within thy borders; But thou shalt call thy walls Salvation, And thy gates Praise. Isaiah 60:17-18.

When you return to the nation of Israel you are promised prosperity, peaceful officers and righteous magistrates. No more violence, desolation, or destruction in your land. What more could you ask for? It sounds like heaven on earth to me.

Thy people also shall be all righteous, They shall inherit the **land for ever**; The branch of My planting, the work of My hands, Wherein I glory. The smallest shall become a thousand, And the least a mighty nation; I the LORD will hasten it in its time. Isaiah 60:21-22.

The LORD thy God is going to speed things up in these latter days. Now is the time to start moving and putting things in place for this to happen.

Thou shalt no more be termed Forsaken, Neither shall thy **land** any more be termed Desolate; But thou shalt be called, My delight is in her, And thy **land**, Espoused; For the LORD delighteth in thee, And thy **land** shall be espoused. For as a young man espouseth a virgin, So shall thy sons espouse thee; And as the bridegroom **rejoiceth** over the bride, So shall thy God **rejoice** over thee. Isaiah 62:4-5.

The LORD your God has not forsaken you and the land of Israel is certainly not desolate any longer. God desires to bring you home and there rejoice over you! Are you hearing His call?

Return, O backsliding children, saith the LORD; for I am a lord unto you, and I will take you one of a city, and two of a family,

and I will bring you to Zion; and I will give you shepherds according to My heart, who shall feed you with knowledge and understanding. And it shall come to pass, when ye are multiplied and increased in the **land**, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more. At that time they shall call Jerusalem The throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem; neither shall they walk any more after the stubbornness of their evil heart. In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the **land** that I have given for an inheritance unto your fathers.’ Jeremiah 3:14-18.

“Give instruction to a wise man, and he will be yet wiser: teach a righteous man, and he will increase in learning. The fear of the Lord is the beginning of wisdom: and the knowledge of the All-holy is understanding.” Proverbs 9:9-10. God wants to give you shepherds who will help you know and understand Him. He has said that you will be multiplied and increased in the land so don’t be

stubborn, but fear Him. He wants the very best for you, follow His leading. You will be one nation under God.

Therefore, behold, the days come, saith the LORD, that it shall no more be said: ‘As the LORD liveth, that brought up the children of Israel out of the land of Egypt,’ but: ‘As the LORD liveth, that brought up the children of Israel from the land of the north, and from all the countries whither He had driven them’; and I will bring them back into their **land** that I gave unto their fathers. Jeremiah 16:14-15.

It is your land which the LORD gave unto your fathers. He wants to bring you back into it.

And I will **gather** the remnant of My flock out of all the countries whither I have driven them, and will bring them back to their folds; and they shall be **fruitful** and **multiply**. And I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD. Behold, the days come, saith the LORD, that I will raise unto David a righteous shoot, and he shall reign as king and prosper, and shall execute justice and righteousness in the **land**. In his days Judah shall be saved, and Israel shall **dwell safely**; and this is his name whereby he shall be

called, The LORD is our righteousness. Therefore, behold, the days come, saith the LORD, that they shall no more say: ‘As the LORD liveth, that brought up the children of Israel out of the land of Egypt’; but: ‘As the LORD liveth, that brought up and that led the seed of the house of Israel out of the north country, and from all the countries whither I had driven them’; and **they shall dwell in their own land.** Jeremiah 23:3-8.

I do not see why anyone would not want to participate in the glorious future God depicts in these verses.

Behold, I will **gather** them out of all the countries, whither I have driven them in Mine anger, and in My **fury**, and in great wrath; and I will bring them back unto this place, and I will cause them to **dwell safely**; and they shall be My people, and I will be their God; and I will give them one heart and one way, that they may fear Me **for ever**; for the good of them, and of their children after them; and I will make an **everlasting covenant** with them, that I will not turn away from them, to do them good; and I will put My fear in their hearts, that they shall not depart from Me. Yea, I will **rejoice** over them to do them good, and I will plant them in this

**land** in truth with My whole heart and with My whole soul. For thus saith the LORD: Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. And fields shall be bought in this **land**, whereof ye say: It is desolate, without man or beast; it is given into the hand of the Chaldeans. Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the **land** of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities of the South; for I will cause their captivity to return, saith the LORD.’ Jeremiah 32:37-44.

God says that He will cause you to dwell safely in the land of Israel. You are His chosen people and He will be your God and will rejoice over you and do good to you. This Scripture is already coming to pass. Fields are being bought and sold today in Israel and it is a prospering and successful nation. There are four ETFs (Exchange Traded Funds) that I know of that invest solely in Israeli businesses. It’s happening!

therefore say: Thus saith the Lord GOD: I will even **gather** you from the peoples, and assemble you out of the countries where ye

have been **scattered**, and I will give you the **land** of Israel. And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence. And I will give them one heart, and I will put a new spirit within you; and I will remove the stony heart out of their flesh, and will give them a heart of flesh; that they may walk in My statutes, and keep Mine ordinances, and do them; and they shall be My people, and I will be their God. Ezekiel 11:17-20.

The LORD God desires to give you a new heart which is one with His heart. Then you will be able to keep His statutes and His ordinances and do them. You will be His people and He will be your God.

Therefore thus saith the Lord GOD unto them: Behold, I, even I, will judge between the fat cattle and the lean cattle. Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad; therefore will I save My flock, and they shall no more be a prey; and I will judge between cattle and cattle. And I will set up one shepherd over them, and he shall feed them, even My servant David; he shall feed them, and he shall be their shepherd. And I the LORD will be their God,

and My servant David prince among them; I the LORD have spoken. And I will make with them **a covenant of peace**, and will cause evil beasts to cease out of the **land**; and they shall **dwell safely** in the wilderness, and sleep in the woods. And I will make them and the places round about My hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing. And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in their **land**; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them. And they shall no more be a prey to the nations, neither shall the beast of the earth devour them; but they shall **dwell safely**, and none shall make them afraid. And I will raise up unto them a plantation for renown, and they shall be no more consumed with hunger in the **land**, neither bear the shame of the nations any more. And they shall know that I the LORD their God am with them, and that they, the house of Israel, are My people, saith the Lord GOD. And ye My sheep, the sheep of My pasture, are men, and I am your God, saith the Lord GOD.’ Ezekiel 34:20-31.



The LORD is promising you that He will give you a covenant of peace. You will be able to live in peace in the land of Israel. The LORD again promises that you will dwell safely in the land and not be afraid. You will not be bondmen or slaves of other people or nations any longer. You will know that the LORD your God is with you and that you, the house of Israel, are His people.

Thus saith the Lord GOD: It shall come to pass in that day, that things shall come into thy mind, and thou shalt devise an evil device; and thou shalt say: I will go up against the **land** of unwalled villages; I will come upon them that are at quiet, that dwell safely, all of them dwelling without walls, and having neither bars nor gates; to take the spoil and to take the prey; to turn thy hand against the waste places that are now inhabited, and against the people that are **gathered** out of the nations, that have gotten cattle and goods, that dwell in the middle of the earth. Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil? Therefore, son of man, prophesy, and say unto Gog: Thus saith the

Lord GOD: In that day when My people Israel dwelleth safely, shalt thou not know it? And thou shalt come from thy place out of the uttermost parts of the north, thou, and many peoples with thee, all of them riding upon horses, a great company and a mighty army; and thou shalt come up against My people Israel, as a cloud to cover the **land**; it shall be in the **end of days**, and I will bring thee against My **land**, that the nations may know Me, when I shall be sanctified through thee, O Gog, before their eyes. Ezekiel 38:10-16.

This talks about the land in the end of days where the waste places are now inhabited with the people that are gathered out of the nations, which is the time we are living in. There is a Scripture in Ecclesiastes which says: "That which is hath been long ago, and that which is to be hath already been; and God seeketh that which is pursued." Ecclesiastes 3:15. This war seems very much like the war against Jehoshaphat in 2 Chronicles 20. "That which is to be hath already been." God has shown you a pattern from what has been long ago in order to prepare you for what is to come. If when this happens if you will do the same thing Jehoshaphat did you will get the same results that Jehoshaphat got. The enemy will destroy themselves. The LORD God has also given you the book of Esther as a pattern to be followed also.

There have always been enemies which tried to extinguish the Jews, but they have never been successful and they never will be. God always has a plan and He can show it to you ahead of time. Read and meditate on your Scriptures and you will not be fearful of moving to Israel. You must pursue God; He is seeking those who will seek Him. “For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is whole toward Him.” 2 Chronicles 16:9.

Thus saith the Lord GOD: When I shall have **gathered** the house of Israel from the peoples among whom they are **scattered**, and shall be sanctified in them in the sight of the nations, **then shall they dwell in their own land** which I gave to My servant Jacob. And they shall **dwell safely** therein, and shall build houses, and plant vineyards; yea, they shall **dwell safely**; when I have executed judgments upon all those that have them in disdain round about them; and they shall know that I am the LORD their God.’ Ezekiel 28:25-26.

Although there are places in Israel that are not so safe today, I believe that to a great extent God is protecting Israel even at this time. You must trust God and His Scriptures that say he will protect you when you return. Israel is really the only safe place

for the Jewish people. Antisemitism is on the increase in most other places in the world including the United States. The Jewish people are building houses and planting vineyards now in Israel. There will come a time, however, when God will execute judgments upon the nations around Israel that hold them in disdain at the present time and want to destroy the nation of Israel. It will never happen. They are the ones who will be destroyed. There is a double “dwell safely” in the above verse 26.

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah; not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; forasmuch as they broke My covenant, although I was a lord over them, saith the LORD. But this is the covenant that I will make with the house of Israel after those days, saith the LORD, I will put My law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be My people; and they shall teach no more every man his neighbour, and every man his brother, saying: ‘Know the LORD’; for they shall all know Me, from the least of them unto the greatest of them, saith the LORD; for I

will forgive their iniquity, and their sin will I remember no more. Jeremiah 31:31-34.

God is opening a wonderful opportunity for you to receive the glorious destiny that He has planned for you. Seriously seek Him about making Aliyah!

# 6 Dwell Safely

And I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD. Behold, **the days come**, saith the LORD, that I will raise unto David a righteous shoot, and he shall reign as king and prosper, and shall execute justice and righteousness in the **land**. In his days Judah shall be saved, and Israel shall **dwell safely**; and this is his name whereby he shall be called, The LORD is our righteousness. Therefore, behold, **the days come**, saith the LORD, that they shall no more say: ‘As the LORD liveth, that brought up the children of Israel out of the land of Egypt’; but: ‘As the LORD liveth, that brought up and that led the seed of the house of Israel out of the north country, and from all the countries whither I had driven them’; and they shall dwell in their own **land**. Jeremiah 23:4-8.

While I don’t believe that the Scriptures promise complete safety in Israel in the present transitional time, the Scriptures do say that “the days come” when this will happen, when Messiah rules. I do believe that Israel is the safest place for the Jew at the present time. God is calling you there and He

will protect you there. I have always felt very safe in Israel. It didn't bother me a bit that there were IDF military soldiers in the streets with guns. They were there to protect me, not harm me and they were serious about it. Jeremiah says "they shall dwell in their own land."

The word that came to Jeremiah from the LORD, saying: 'Thus speaketh the LORD, the God of Israel, saying: Write thee all the words that I have spoken unto thee in a book. For, lo, the days come, saith the LORD, that I will turn the captivity of My people Israel and Judah, saith the LORD; and I will cause them to return to the **land** that I gave to their fathers, **and they shall possess it.**' And these are the words that the LORD spoke concerning Israel and concerning Judah. For thus saith the LORD: We have heard a voice of trembling, Of fear, and not of peace. Ask ye now, and see whether a man doth travail with child; Wherefore do I see every man With his hands on his loins, as a woman in travail, And all faces are turned into paleness? Alas! for that day is great, So that none is like it; And it is a time of trouble unto Jacob, But out of it shall he be saved. And it shall come to pass in that day, Saith the LORD of hosts, That I will break his yoke from off thy neck, And will burst thy bands;

And strangers shall no more make him their bondman; But they shall serve the LORD their God, And David their king, Whom I will raise up unto them. Therefore fear thou not, O Jacob My servant, saith the LORD; Neither be dismayed, O Israel; For, lo, I will save thee from afar, And thy seed from the land of their captivity; And Jacob shall again be quiet and at ease, And none shall make him afraid. For I am with thee, saith the LORD, to save thee; For I will make a full end of all the nations whither I have **scattered** thee, But I will not make a full end of thee; For I will correct thee **in measure**, And will not utterly destroy thee. Jeremiah 30:1-11.

And it shall come to pass in that day, That I will seek to destroy all the nations That come against Jerusalem. Zechariah 12:9.

This Scripture concerns a time called Jacob's Trouble that could be very scary for Israel, but the LORD of hosts says He is going to save you out of it. I believe this speaks of an invasion of Israel that is written about in Ezekiel Chapters 38 and 39. There is nothing recorded there about anyone dwelling in Israel being harmed, but the Jews will make firewood of the enemy's weapons for seven years and bury the dead bodies of the enemies of the Lord God for seven months. The birds of the air and



the beasts of the fields are going to have a great feast. He may correct you in measure, but He is not gathering you back to Israel to have another holocaust. Your enemies are going to have a great holocaust as Ezekiel prophesies here:

And thou, son of man, prophesy against Gog, and say: Thus saith the Lord GOD: Behold, I am against thee, O Gog, chief prince of Meshech and Tubal; and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the **mountains** of Israel; and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. Thou shalt fall upon the **mountains** of Israel, thou, and all thy bands, and the peoples that are with thee; I will give thee unto the ravenous birds of every sort and to the beasts of the field, to be devoured. Thou shalt fall upon the open field; for I have spoken it, saith the Lord GOD. And I will send a fire on Magog, and on them that dwell safely in the isles; and they shall know that I am the LORD. And My holy name will I make known in the midst of My people Israel; neither will I suffer My holy name to be profaned any more; and the nations shall know that I am the LORD, the Holy One in Israel. Behold, it cometh, and it shall be done,

saith the Lord GOD; This is the day whereof I have spoken. And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years; so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. And it shall come to pass in that day, that I will give unto Gog a place fit for burial in Israel, the valley of them that pass through on the east of the sea; and it shall stop them that pass through; and there shall they bury Gog and all his multitude; and they shall call it the valley of Hamon-gog. And seven months shall the house of Israel be burying them, that they may cleanse the **land**. Yea, all the people of the **land** shall bury them, and it shall be to them a renown; in the day that I shall be glorified, saith the Lord GOD. And they shall set apart men of continual employment that shall pass through the **land** to bury with them that pass through those that remain upon the face of the **land**, to cleanse it; after the end of seven months

shall they search. And when they that pass through shall pass through the **land**, and any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog. And Hamonah shall also be the name of a city. Thus shall they cleanse the **land**. And thou, son of man, thus saith the Lord GOD: Speak unto the birds of every sort, and to every beast of the field: Assemble yourselves, and come; gather yourselves on every side to My feast that I do prepare for you, even a great feast, upon the **mountains** of Israel, that ye may eat flesh and drink blood. The flesh of the mighty shall ye eat, and the blood of the princes of the earth shall ye drink; rams, lambs, and goats, bullocks, fatlings of Bashan are they all of them. And ye shall eat fat till ye be full, and drink blood till ye be drunken, of My feast which I have prepared for you. And ye shall be filled at My table with horses and horsemen, with mighty men, and with all men of war, saith the Lord GOD. And I will set My glory among the nations, and all the nations shall see My judgment that I have executed, and My hand that I have laid upon them. So the house of Israel shall know that I am the LORD their God, from that day and forward. And the nations shall know that the

house of Israel went into captivity for their iniquity, because they broke faith with Me, and I hid My face from them; so I gave them into the hand of their adversaries, and they fell all of them by the sword. According to their uncleanness and according to their transgressions did I unto them; and I hid My face from them. Therefore thus saith the Lord GOD: Now will I bring back the captivity of Jacob, and have **compassion** upon the whole house of Israel; and I will be jealous for My holy name. And they shall bear their shame, and all their breach of faith which they have committed against Me, when they shall **dwell safely** in their **land**, and none shall make them afraid; when I have brought them back from the peoples, and **gathered** them out of their **enemies'** lands, and am sanctified in them in the sight of many nations. And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have **gathered** them unto their own **land**; and **I will leave none of them any more there**; neither will I hide My face any more from them; for I have poured out My spirit upon the house of Israel, saith the Lord GOD.' Ezekiel 39:1-29.

Jacob and his family had to go to Egypt because of a famine and that is where the captivity started. God brought you out of Egypt, but as a result of disobedience you were scattered into the nations. Just as He scattered you then, He is now gathering you today. I would encourage you to listen and obey as He calls you home to Israel. God says that He will leave none of the Jews any more there in the nations where they were scattered. He will gather them unto their own land and there will be none left behind. That does not include the rebels and transgressors which will be purged and sent to another unnamed place (See Chapter on Rebels / Transgressors).

But fear not thou, O Jacob My servant,  
Neither be dismayed, O Israel; For, lo, I will  
save thee from afar, And thy seed from the  
land of their captivity; And Jacob shall again  
be quiet and at ease, And none shall make  
him afraid. Fear not thou, O Jacob My  
servant, saith the LORD, For I am with thee;  
For I will make a full end of all the nations  
whither I have driven thee, But I will not  
make a full end of thee; And I will correct  
thee **in measure**, But will not utterly destroy  
thee. Jeremiah 46:27-28.

I would love to think that the United States will always be a friend of Israel and that somehow the

LORD would use our nation to save you from afar. I pray that would be what happens, but I don't know. Israel may get some correction in measure, but not the judgments that the nations against her will bear. The LORD says He will make a full end of them. Jacob His servant is not to fear!

Behold, I will **gather** them out of all the countries, whither I have driven them in Mine anger, and in My **fury**, and in great wrath; and I will bring them back unto this place, and I will cause them to **dwell safely**; and they shall be My people, and I will be their God; and I will give them one heart and one way, that they may fear Me **for ever**; for the good of them, and of their children after them; and I will make an **everlasting covenant** with them, that I will not turn away from them, to do them good; and I will put My fear in their hearts, that they shall not depart from Me. Yea, I will **rejoice** over them to do them good, and I will plant them in this **land** in truth with My whole heart and with My whole soul. Jeremiah 32:37-41.

Here God promises to bring you back, cause you to dwell safely, you will be His people, and He will be your God. He says that He will not turn away from you, He will do you good, and put His fear in your heart so you will not depart from Him. He will

rejoice over you and plant you in the land of Israel in truth with His whole heart and His whole soul. There is no promise like this for you anywhere but in the land of Israel.

Behold, the days come, saith the LORD, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah. In those days, and at that time, Will I cause a shoot of righteousness to grow up unto David; And he shall execute justice and righteousness in the **land**. In those days shall Judah be saved, And Jerusalem shall **dwell safely**; And this is the name whereby she shall be called, The LORD is our righteousness. Jeremiah 33:14-16.

This again speaks of a time after Messiah has come, but it is coming.

Thus saith the Lord GOD: When I shall have **gathered** the house of Israel from the peoples among whom they are **scattered**, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own **land** which I gave to My servant Jacob. And they shall **dwell safely** therein, and shall build houses, and plant vineyards; yea, they shall **dwell safely**; when I have executed judgments upon all those that have them in disdain round

about them; and they shall know that I am the LORD their God.’ Ezekiel 28:25-26.

Here again the Scriptures speak of a time after the LORD God has executed judgments upon the nations around you that have you in disdain and would like to destroy you. You will definitely dwell safely after that happens.

And I will make with them a covenant of **peace**, and will cause evil beasts to cease out of the **land**; and they shall **dwell safely** in the wilderness, and sleep in the woods. And I will make them and the places round about My hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing. And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be **safe** in their **land**; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them. And they shall no more be a prey to the nations, neither shall the beast of the earth devour them; but they shall **dwell safely**, and none shall make them afraid. And I will raise up unto them a plantation for renown, and they shall be no more consumed with hunger in the **land**, neither bear the shame of the



nations any more. And they shall know that I the LORD their God am with them, and that they, the house of Israel, are My people, saith the Lord GOD. And ye My sheep, the sheep of My pasture, are men, and I am your God, saith the Lord GOD.’ Ezekiel 34:25-31.

There is coming a time when “And the wolf shall dwell with the lamb, And the leopard shall lie down with the kid; And the calf and the young lion and the fatling together; And a little child shall lead them. And the cow and the bear feed; Their young ones shall lie down together; And the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, And the weaned child shall put his hand on the basilisk’s den. They shall not hurt nor destroy In all My holy **mountain**; For the earth shall be full of the knowledge of the LORD, As the waters cover the sea. Isaiah 11:6-9. Evil beasts will cease out of the land.

# 7 Self-Rule

For I will restore health unto thee, And I will heal thee of thy wounds, saith the LORD; Because they have called thee an outcast: ‘She is Zion, there is none that careth for her.’ Thus saith the LORD: Behold, I will turn the captivity of Jacob’s tents, And have **compassion** on his dwelling-places; And the city shall be builded upon her own mound, And the palace shall be inhabited upon its wonted place. And out of them shall proceed thanksgiving And the voice of them that make merry; And I will **multiply** them, and they shall not be diminished, I will also increase them, and they shall not dwindle away. Their children also shall be as aforetime, And their congregation shall be established before Me, And I will punish all that oppress them. **And their prince shall be of themselves, And their ruler shall proceed from the midst of them;** And I will cause him to draw near, and he shall approach unto Me; For who is he that hath pledged his heart To approach unto Me? saith the LORD. And ye shall be My people, and I will be your God. Jeremiah 30:17-22.

You were formerly outcasts, but no longer. You will be multiplied and increased and anyone trying to oppress you will be punished by God. Your prince shall be of yourselves and your ruler will come from your midst. Do you realize that this has already happened and that it is huge! You are no longer ruled by the Babylonians or the Roman Empire or anyone else. You have your own Prime Minister and your own Knesset which makes the laws for your nation. You are finally free from oppressive government. Your leader will draw near to God and pledges his heart to approach Him. This alone should show you that the LORD God has given you favor!

For thus saith the LORD: There shall not be cut off unto David a man to sit upon the throne of the house of Israel; neither shall there be cut off unto the priests the Levites a man before Me to offer burnt-offerings, and to burn meal-offerings, and to do sacrifice continually. And the word of the LORD came unto Jeremiah, saying: Thus saith the LORD: If ye can break My covenant with the day, And My covenant with the night, So that there should not be day and night in their season; Then may also My covenant be broken with David My servant, That he should not have a son to reign upon his throne; And with the Levites the priests, My

ministers. As the host of heaven cannot be numbered, Neither the sand of the sea measured; So will I **multiply** the seed of David My servant, And the Levites that minister unto Me. And the word of the LORD came to Jeremiah, saying: ‘Considerest thou not what this people have spoken, saying: The two families which the LORD did choose, He hath cast them off? and they condemn My people, that they should be no more a nation before them. Thus saith the LORD: If My covenant be not with day and night, if I have not appointed the ordinances of heaven and earth; then will I also cast away the seed of Jacob, and of David My servant, so that I will not take of his seed **to be rulers over the seed of Abraham, Isaac, and Jacob**; for I will cause their captivity to return, and will have **compassion** on them.’ Jeremiah 33:17-26.

The two families, Judah and Israel, have not been cast off. In fact, they have been reunited. “And the word of the LORD came unto me, saying, ‘And thou son of man, take thee one stick, and write upon it: For Judah, and for the children of Israel his companions: then take another stick, and write upon it: For Joseph, the stick of Ephraim and for all the house of Israel his companions; and join them for thee one to another into one stick; that they may

become one in thine hand. And when the children of thy people shall speak unto thee, saying: Wilt thou not tell us what thou meanest by these? say unto them: Thus saith the Lord GOD: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them unto him together with the stick of Judah, and make them one stick, and they shall be one in My hand.” Ezekiel 37:16-19.

The LORD will not cast away the seed of Jacob and of David to be rulers over the nation of Israel. He will have compassion upon His people.

For the LORD will have **compassion** on Jacob, and will yet choose Israel, and set them in their own **land**; and the stranger shall join himself with them, and they shall cleave to the house of Jacob. And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the **land** of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; **and they shall rule over their oppressors.** Isaiah 14:1-2.

Things are going to change dramatically when you receive the compassion of the LORD and make Aliyah to your own land. You are going to rule over your oppressors. You are very much God’s chosen people!

## 8 Afflicted / Despised

“Thus saith the LORD, The Redeemer of Israel, his Holy One, To him who is **despised of men**, To him who is **abhorred of nations**, To a **servant of rulers**: Kings shall see and arise, Princes, and they shall prostrate themselves; Because of the LORD that is faithful, Even the Holy One of Israel, who hath chosen thee.” Isaiah 49:7.

It is true that the Jewish people have been despised, their nation has been abhorred or regarded with disgust and hatred. You have had to serve the rulers of other nations such as Egypt, Babylon, and the Roman Empire. That is going to be changed by the LORD, the Holy One of Israel who has chosen you and the nation of Israel. Kings will stand up when they come into your presence. Princes will prostrate themselves before you.

“The glory of Lebanon shall come unto thee, The cypress, the plane-tree and the larch together; To beautify the place of My sanctuary, And I will make the place of My feet glorious. And the sons of them that **afflicted** thee Shall come bending unto thee, And all they that **despised** thee shall bow down At the soles of thy feet; And they shall

call thee The city of the LORD, The Zion of the Holy One of Israel. Isaiah 60:13-14.

The next generation of those who afflicted you are going to come bending the knee and bowing to you. You will be respected and lauded because of your excellence and stature.

“And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh’s, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither. And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand. And Joseph found favour in his sight, and he ministered unto him. And he appointed him overseer over his house, and all that he had he put into his hand. And it came to pass from the time that he appointed him overseer in his house, and over all that he had, that the LORD blessed the Egyptian’s house for Joseph’s sake; and the blessing of the LORD was upon all that he had, in the house and in the field. And he left all that he had in Joseph’s hand; and, having him, he knew not aught save the bread which he did eat. And

Joseph was of beautiful form, and fair to look upon. Genesis 39:1-6.

Just because you are afflicted doesn't mean that God is not with you. Joseph was obedient to God and the LORD blessed him with prosperity and favor with the Egyptian captain of the guard who bought him. Consider how God blessed Joseph when he was a servant of rulers, a slave in Potiphar's house. Now the LORD has given you back your own land and your own rulers. You are doubly blessed!

“And unto Joseph were born two sons before the year of famine came, whom Asenath the daughter of Poti-phera priest of On bore unto him. And Joseph called the name of the first-born Manasseh: ‘for God hath made me forget all my toil, and all my father’s house.’ And the name of the second called he Ephraim: ‘for God hath made me **fruitful** in the land of my **affliction**.’” Genesis 41:50-52.

Joseph by this time was second in command to Pharaoh king of Egypt as a slave. Even as far back as Joseph he was a servant of rulers in affliction but God blessed him.

“Sing, O heavens, and be **joyful**, O earth, And break forth into singing, O **mountains**; For



the LORD hath **comforted** His people, And  
hath **compassion** upon His **afflicted**.” Isaiah  
49:13.

The whole universe will be singing and rejoicing  
because the LORD has comforted you and had  
compassion upon you. You have been afflicted, but  
the LORD is turning the tables.

# 9 Help

And it came to pass after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle. Then there came some that told Jehoshaphat, saying: ‘There cometh a great multitude against thee from beyond the sea from Aram; and, behold, they are in Hazazon-tamar’—the same is En-gedi. And Jehoshaphat feared, and set himself to seek unto the LORD; and he proclaimed a fast throughout all Judah. And Judah **gathered** themselves together, to seek **help** of the LORD; even out of all the cities of Judah they came to seek the LORD. And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court; and he said: ‘O LORD, the God of our fathers, art not Thou alone God in heaven? and art not Thou ruler over all the kingdoms of the nations? and in Thy hand is power and might, so that none is able to withstand Thee. Didst not Thou, O our God, drive out the inhabitants of this **land** before Thy people Israel, and gavest it to the seed of Abraham Thy friend **for ever**? And they

dwelt therein, and have built Thee a sanctuary therein for Thy name, saying: If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee—for Thy name is in this house—and cry unto Thee in our affliction, and Thou wilt hear and save. And now, behold, the children of Ammon and Moab and mount Seir, whom Thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and destroyed them not; behold, they render unto us [evil], to come to cast us out of Thy possession, which Thou hast given us to inherit. O our God, wilt Thou not execute judgment on them? for we have no might against this great multitude that cometh against us; neither know we what to do; but our eyes are upon Thee.’ And all Judah stood before the LORD, with their little ones, their wives, and their children. Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite, of the sons of Asaph, came the spirit of the LORD in the midst of the congregation; and he said: ‘Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: thus saith the LORD unto you: Fear not ye, neither be dismayed by reason of

this great multitude; for the battle is not yours, but God's. To-morrow go ye down against them; behold, they come up by the ascent of Ziz; and ye shall find them at the end of the valley, before the wilderness of Jeruel. Ye shall not need to fight in this battle; set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem; fear not, nor be dismayed; to-morrow go out against them; for the LORD is with you.' And Jehoshaphat bowed his head with his face to the ground; and all Judah and the inhabitants of Jerusalem fell down before the LORD, worshipping the LORD. And the Levites, of the children of the Kohathites and of the children of the Korahites, stood up to praise the LORD, the God of Israel, with an exceeding loud voice. And they rose early in the morning, and went forth into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established; believe His prophets, so shall ye prosper.' And when he had taken counsel with the people, he appointed them that should sing unto the LORD, and praise in the beauty of holiness, as they went out before the army, and say: 'Give thanks unto the

LORD, for His mercy endureth **for ever.**' And when they began to sing and to praise, the LORD set liers-in-wait against the children of Ammon, Moab, and mount Seir, that were come against Judah; and they were smitten. For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them; and when they had made an end of the inhabitants of Seir, every one helped to destroy another. And when Judah came to the watch-tower of the wilderness, they looked upon the multitude; and, behold, they were dead bodies fallen to the earth, and there were none that escaped. And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three days in taking the spoil, it was so much. And on the fourth day they assembled themselves in the valley of Beracah; for there they blessed the LORD; therefore the name of that place was called The valley of Beracah, unto this day. Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go back to Jerusalem with **joy**; for

the LORD had made them to **rejoice** over their **enemies**. And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD. And a terror from God was on all the kingdoms of the countries, when they heard that the LORD fought against the **enemies** of Israel. So the realm of Jehoshaphat was quiet; for his God gave him rest round about. 2 Chronicles 20:1-30.

I believe that the war spoken of here is a type and shadow of the war spoken of in Ezekiel 39. When Gog comes up on the mountains of Israel, do the same thing as all Judah and the inhabitants of Jerusalem did and you will have the same results. God will fight for you and the enemy will be destroyed. There have always been evil people who want to cast you out of your possession which God has given you for an inheritance, but they will not succeed.

O Israel, trust thou in the LORD! He is their **help** and their shield! O house of Aaron, trust ye in the LORD! He is their **help** and their shield! Ye that fear the LORD, trust in the LORD! He is their **help** and their shield. The LORD hath been mindful of us, He will bless—He will bless the house of Israel; He will bless the house of Aaron. He will bless them that fear the LORD, Both small and

great. The LORD increase you more and more, You and your children. Psalm 115:9-14.

Trust in the LORD and He will be your help and your shield. He will bless the house of Israel and the house of Aaron. He will bless those who fear Him small and great and He will increase you more and more.

A Song of Ascents. I will lift up mine eyes unto the **mountains**: From whence shall my **help** come? My **help** cometh from the LORD, Who made heaven and earth. He will not suffer thy foot to be moved; He that keepeth thee will not slumber. Behold, He that keepeth Israel Doth neither slumber nor sleep. The LORD is thy keeper; The LORD is thy shade upon thy right hand. The sun shall not smite thee by day, Nor the moon by night. The LORD shall keep thee from all evil; He shall keep thy soul. The LORD shall guard thy going out and thy coming in, From this time forth and **for ever**. Psalm 121:1-8.

God is awake all of the time and He knows everything that is going on. He is your keeper and will guard your going out and coming in from now until for ever.

8But thou, Israel, My servant, Jacob whom I have chosen, The seed of Abraham My

friend; Thou whom I have taken hold of from the ends of the earth, And called thee from the uttermost parts thereof, And said unto thee: ‘Thou art My servant, I have chosen thee and not cast thee away’; Fear thou not, for I am with thee, Be not dismayed, for I am thy God; I strengthen thee, yea, I **help** thee; Yea, I uphold thee with My victorious right hand. Behold, all they that were incensed against thee Shall be ashamed and confounded; They that strove with thee Shall be as nothing, and shall perish. Thou shalt seek them, and shalt not find them, Even them that contended with thee; They that warred against thee Shall be as nothing, and as a thing of nought. For I the LORD thy God Hold thy right hand, Who say unto thee: ‘Fear not, I **help** thee.’ Isaiah 41:8-13.

You will have enemies, but He has now called you from the uttermost parts of the earth and said that He will be with you and strengthen you and help you with His victorious right hand. Your enemies will be as nothing and they will perish. God is holding your right hand and says to you, Fear not, I will help you.

Yet now hear, O Jacob My servant, And Israel, whom I have chosen; Thus saith the LORD that made thee, And formed thee from the womb, who will **help** thee: Fear not, O



Jacob My servant, And thou, Jeshurun, whom I have chosen. For I will pour water upon the thirsty **land**, And streams upon the dry ground; I will pour My spirit upon thy seed, And My blessing upon thine offspring; And they shall spring up among the grass, As willows by the watercourses. One shall say: ‘I am the LORD’S’; And another shall call himself by the name of Jacob; And another shall subscribe with his hand unto the LORD, And surname himself by the name of Israel. Isaiah 44:1-5.

This passage speaks about a young generation that will have His spirit upon them and they will be blessed by the Lord. They are going to know that they belong to the Lord and identify with Him. They will be fearless and call themselves by the name of Jacob because they know the Lord will help them to defeat their enemies.

Thus saith the LORD: In an acceptable time have I answered thee, And in a day of salvation have I **helped** thee; And I will preserve thee, and give thee For a covenant of the people, To raise up the **land**, To cause to inherit the desolate heritages; Saying to the prisoners: ‘Go forth’; To them that are in darkness: ‘Show yourselves’; They shall feed in the ways, And in all high hills shall be their pasture; Isaiah 49:8-9.

God is going to answer your prayers, help you, and preserve you. The land that was once desolate, is now being inherited to be raised up. He is having compassion on you and will lead you. Making Aliyah is beginning to happen from everywhere.

# 10 Swore

And Abraham said unto him: ‘Beware thou that thou bring not my son back thither. The LORD, the God of heaven, who took me from my father’s house, and from the land of my nativity, and who spoke unto me, and who **swore** unto me, saying: Unto thy seed will I give this **land**; He will send His angel before thee, and thou shalt take a wife for my son from thence. Genesis 24:6-7.

When Abraham was sending his servant to get his son Isaac a wife, he told him that God spoke to him and swore to him that He would give the land of Israel to his seed.

And there was a famine in the **land**, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. And the LORD appeared unto him, and said: ‘Go not down unto Egypt; dwell in the **land** which I shall tell thee of. Sojourn in this **land**, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these **lands**, and I will establish the oath which I **swore** unto Abraham thy father; and I will **multiply** thy seed as the stars of heaven, and

will give unto thy seed all these **lands**; and by thy seed shall all the nations of the earth bless themselves; because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.’  
Genesis 26:1-5.

When there was a famine in the land of Israel, the LORD appeared unto Isaac and told him to remain in the land. He told Isaac that he would establish the oath which He swore unto Abraham his father. When the LORD swears an oath you can count on it happening.

Now it came to pass after the death of Moses the servant of the LORD, that the LORD spoke unto Joshua the son of Nun, Moses’ minister, saying: ‘Moses My servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the **land** which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, to you have I given it, as I spoke unto Moses. From the wilderness, and this Lebanon, even unto the great river, the river Euphrates, all the **land** of the Hittites, and unto the Great Sea toward the going down of the sun, shall be your border. There shall not any man be able to stand before thee all the days of thy life; as I was with Moses, so I will

be with thee; I will not fail thee, nor forsake thee. Be strong and of good courage; for thou shalt cause this people to inherit the **land** which I **swore** unto their fathers to give them. Joshua 1:1-6.

After the death of Moses, the LORD reconfirmed to Joshua that He had sworn to their fathers that every place the sole of their foot would tread upon had been given to them. The borders were established also.

But from thence ye will seek the LORD thy God; and thou shalt find Him, if thou search after Him with all thy heart and with all thy soul. In thy distress, when all these things are come upon thee, in the **end of days**, thou wilt return to the LORD thy God, and hearken unto His voice; for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He **swore** unto them. Deuteronomy 4:29-31.

This Scripture assures us that in the end of days, which we are living in now, he will not forget the covenant that He swore to Abraham, Isaac, and Jacob. He is not going to fail you or destroy you or forget the covenant, but you must obey the call to make Aliyah. That is your part.

# Gather, not Scatter!

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt bethink thyself among all the nations, whither the LORD thy God hath driven thee, and shalt return unto the LORD thy God, and hearken to His voice according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul; that then the LORD thy God will turn thy captivity, and have **compassion** upon thee, and will return and **gather** thee from all the peoples, whither the LORD thy God hath **scattered** thee. If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God **gather** thee, and from thence will He fetch thee. Deuteronomy 30:1-4.

The blessing and the curse spoken of here are in Deuteronomy 28. The blessing was for hearkening to or listening to and obeying the LORD thy God and the curse was for disobedience. This passage of Scripture speaks of a time when the Jewish people have been scattered among the nations and start thinking about returning to the LORD their God and are willing to hearken unto His voice. At this time the LORD will turn your captivity and

have compassion on you and gather you back to your own land that He has promised to give you forever. The LORD has asked me to write this book to remind you that the time has come for Him to bring you back into the land which your fathers possessed and which you are to possess at this time. It was the LORD thy God that scattered and dispersed you throughout the world, but if you are willing to return to Him and listen to His voice He will bring you into the land which your fathers possessed and cause you to possess it. It doesn't matter how far away you are, He knows where you are and will fetch you.

And it shall come to pass in that day, That the Lord will set His hand again the second time To recover the remnant of His people, That shall remain from Assyria, and from Egypt, And from Pathros, and from Cush, and from Elam, And from Shinar, and from Hamath, and from the islands of the sea. And He will set up an ensign for the nations, And will assemble the dispersed of Israel, And **gather** together the **scattered** of Judah From the four corners of the earth. Isaiah 11:11-12.

This Scripture is related to the second recovery of His people. The LORD now wants to assemble the dispersed of Israel and gather together the scattered of Judah. This gathering is from the four corners of

the earth. There will be a highway for the remnant of His people to return to Israel from Assyria. .

O thou that tellest good tidings to Zion, Get thee up into the high **mountain**; O thou that tellest good tidings to Jerusalem, Lift up thy voice with strength; Lift it up, be not afraid; Say unto the cities of Judah: ‘Behold your God!’ Behold, the Lord GOD will come as a Mighty One, And His arm will rule for Him; Behold, His reward is with Him, And His recompense before Him. Even as a shepherd that feedeth his flock, That **gathereth** the lambs in his arm, And carrieth them in his bosom, And gently leadeth those that give suck. Isaiah 40:9-11.

I am one telling good tidings to Zion. Get thee up into the high mountain. I am one telling good tidings to Jerusalem. Behold your God! He will come as a Mighty One. He will reward you, He will recompense you with double comfort, He will be a gentle shepherd to you.

But now thus saith the LORD that created thee, O Jacob, And He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine. When thou passest through the waters, I will be with thee, And through the rivers, they shall not overflow thee; When thou walkest



through the fire, thou shalt not be burned,  
Neither shall the flame kindle upon thee. For  
I am the LORD thy God, The Holy One of  
Israel, thy Saviour; I have given Egypt as thy  
ransom, Ethiopia and Seba for thee. Since  
thou art precious in My sight, and  
honourable. And I have loved thee;  
Therefore will I give men for thee, And  
peoples for thy life. Fear not, for I am with  
thee; I will bring thy seed from the east, And  
**gather** thee from the west; I will say to the  
north: 'Give up', And to the south: 'Keep not  
back, Bring My sons from far, And My  
daughters from the end of the earth; Every  
one that is called by My name, And whom I  
have created for My glory, I have formed  
him, yea, I have made him.' The blind people  
that have eyes shall be brought forth, And the  
deaf that have ears. All the nations are  
**gathered** together, And the peoples are  
assembled; Who among them can declare  
this, And announce to us former things? Let  
them bring their witnesses, that they may be  
justified; And let them hear, and say: 'It is  
truth.' Ye are My witnesses, saith the LORD,  
And My servant whom I have chosen; That  
ye may know and believe Me, and understand  
That I am He; Before Me there was no God  
formed, Neither shall any be after Me. Isaiah  
43:1-10.

The LORD created you and formed you. He knows each of your names, you belong to Him and He will be with you. He will bring you from the east, the west, the north, and the south and gather you from the end of the earth.

Listen, O isles, unto me, And hearken, ye peoples, from far: The LORD hath called me from the womb, From the bowels of my mother hath He made mention of my name; And He hath made my mouth like a sharp sword, In the shadow of His hand hath He hid me; And He hath made me a polished shaft, In His quiver hath He concealed me; And He said unto me: ‘Thou art My servant, Israel, in whom I will be glorified.’ But I said: ‘I have laboured in vain, I have spent my strength for nought and vanity; Yet surely my right is with the LORD, And my recompense with my God.’ And now saith the LORD That formed me from the womb to be His servant, To bring Jacob back to Him, And that Israel be **gathered** unto Him—For I am honourable in the eyes of the LORD, And my God is become my strength—Yea, He saith: ‘It is too light a thing that thou shouldest be My servant To raise up the tribes of Jacob, And to restore the offspring of Israel; I will also give thee for a light of the nations, That My salvation may be unto the end of the earth.’ Isaiah 49:1-6.

The LORD formed you from the womb to be His servant to glorify Him. You are honourable in the eyes of the LORD and He will become your strength. He will give you for a light to the nations to bring salvation to the end of the earth.

For I [know] their works and their thoughts; [the time] cometh, that I will **gather** all nations and tongues; and they shall come, and shall see My glory. And I will work a sign among them, and I will send such as escape of them unto the nations, to Tarshish, Pul and Lud, that draw the bow, to Tubal and Javan, to the isles afar off, that have not heard My fame, neither have seen My glory; and they shall declare My glory among the nations. And they shall bring all your brethren out of all the nations for an offering unto the LORD, upon horses, and in chariots, and in fitters, and upon mules, and upon swift beasts, to My holy **mountain** Jerusalem, saith the LORD, as the children of Israel bring their offering in a clean vessel into the house of the LORD. And of them also will I take for the priests and for the Levites, saith the LORD. For as the new heavens and the new earth, which I will make, shall remain before Me, saith the LORD, so shall your seed and your name remain. Isaiah 66:18-22.

God is going to gather the Jewish people from all nations and tongues. He will even send some of you to remote places that have not heard of His fame or seen His glory. You will bring all your brethren out of all the nations to His holy mountain Jerusalem.

And I will **gather** the remnant of My flock out of all the countries whither I have driven them, and will bring them back to their folds; and they shall be **fruitful** and **multiply**. And I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD. Behold, the days come, saith the LORD, that I will raise unto David a righteous shoot, and he shall reign as king and prosper, and shall execute justice and righteousness in the **land**. In his days Judah shall be saved, and Israel shall **dwell safely**; and this is his name whereby he shall be called, The LORD is our righteousness. Therefore, behold, the days come, saith the LORD, that they shall no more say: ‘As the LORD liveth, that brought up the children of Israel out of the land of Egypt’; but: ‘As the LORD liveth, that brought up and that led the seed of the house of Israel out of the north country, and from all the countries whither I had driven them’; and they shall dwell in their own **land**. Jeremiah 23:3-8.

How would you like to be back in your own folds, be fruitful and multiply, be well fed, have no fear, nor any lack and live under just and righteous government. Sounds good, doesn't it. It's time to make Aliyah!

At that time, saith the LORD, Will I be the God of all the families of Israel, And they shall be My people. Thus saith the LORD: The people that were left of the sword Have found grace in the wilderness, Even Israel, when I go to cause him to rest. 'From afar the LORD appeared unto me.' 'Yea, I have loved thee with an everlasting love; Therefore with affection have I drawn thee. Again will I build thee, and thou shalt be built, O virgin of Israel; Again shalt thou be adorned with thy tabrets, And shalt go forth in the dances of them that make merry. Again shalt thou plant vineyards upon the **mountains** of Samaria; The planters shall plant, and shall have the use thereof. For there shall be a day, That the watchmen shall call upon the mount Ephraim: Arise ye, and let us go up to Zion, Unto the LORD our God.' For thus saith the LORD: Sing with gladness for Jacob, And shout at the head of the nations; Announce ye, praise ye, and say: 'O LORD, save Thy people, The remnant of Israel.' Behold, I will bring them from the north country, And **gather** them from the

uttermost parts of the earth, And with them the blind and the lame, The woman with child and her that travaileth with child together; A great company shall they return hither. They shall come with weeping, And with supplications will I lead them; I will cause them to walk by rivers of waters, In a straight way wherein they shall not stumble; For I am become a father to Israel, And Ephraim is My first-born. Hear the word of the LORD, O ye nations, And declare it in the isles afar off, and say: 'He that **scattered** Israel doth **gather** him, And keep him, as a shepherd doth his flock.' For the LORD hath ransomed Jacob, And He redeemeth him from the hand of him that is stronger than he. And they shall come and sing in the height of Zion, And shall flow unto the goodness of the LORD, To the corn, and to the wine, and to the oil, And to the young of the flock and of the herd; And their soul shall be as a watered garden, And they shall not pine any more at all. Then shall the virgin **rejoice** in the dance, And the young men and the old together; For I will turn their mourning into **joy**, And will **comfort** them, and make them **rejoice** from their sorrow. And I will satiate the soul of the priests with fatness, And My people shall be satisfied with My goodness, Saith the LORD. Jeremiah 31:1-14.

You will plant vineyards upon the mountains of Samaria? I do believe that is the West Bank, isn't it? It belongs to you.

Therefore thus saith the Lord GOD: Now will I bring back the captivity of Jacob, and have **compassion** upon the whole house of Israel; and I will be jealous for My holy name. And they shall bear their shame, and all their breach of faith which they have committed against Me, when they shall **dwell safely** in their **land**, and none shall make them afraid; 27when I have brought them back from the peoples, and **gathered** them out of their **enemies'** lands, and am sanctified in them in the sight of many nations. And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have **gathered** them unto their own **land**; and I will leave none of them any more there; neither will I hide My face any more from them; for I have poured out My spirit upon the house of Israel, saith the Lord GOD.' Ezekiel 39:25-29.

The Lord God is pouring out His spirit upon the whole house of Israel. You will be able to dwell safely there and not be afraid. He is gathering you to your own land. This is another Scripture verifying that He will leave none of you behind.

I will surely assemble, O Jacob, all of thee; I will surely **gather** the remnant of Israel; I will render them all as sheep in a fold; As a flock in the midst of their pasture; They shall make great noise by reason of the multitude of men. The breaker is gone up before them; They have broken forth and passed on, By the gate, and are gone out thereat; And their king is passed on before them, And the LORD at the head of them. Micah 2:12-13.

The Lord GOD will surely gather the remnant of Israel and render them all as sheep in a fold.

And now many nations are assembled against thee, That say: 'Let her be defiled, and let our eye gaze upon Zion.' But they know not the thoughts of the LORD, Neither understand they His counsel; For He hath **gathered** them as the sheaves to the threshing-floor. Arise and thresh, O daughter of Zion; For I will make thy horn iron, And I will make thy hoofs brass; And thou shalt beat in pieces many peoples; And thou shalt devote their gain unto the LORD, And their substance unto the Lord of the whole earth. Micah 4:11-13.

He is also gathering the nations that are assembled against you, but they are being gathered as sheaves



to the threshing floor. You will thresh them with iron horns and brass hoofs and beat them in pieces. You will devote their gain unto the LORD.

Sing, O daughter of Zion, Shout, O Israel; Be glad and **rejoice** with all the heart, O daughter of Jerusalem. The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; Thou shalt not fear evil any more. In that day it shall be said to Jerusalem: 'Fear thou not; O Zion, let not thy hands be slack. The LORD thy God is in the midst of thee, A Mighty One who will save; He will **rejoice** over thee with **joy**, He will be silent in His love, He will **joy** over thee with singing.' I will **gather** them that are far from the appointed season, who are of thee, That hast borne the burden of reproach. Behold, at that time I will deal with all them that **afflict** thee; And I will save her that is lame, And **gather** her that was driven away; And I will make them to be a praise and a name, Whose shame hath been in all the earth. At that time will I bring you in, And at that time will I **gather** you; For I will make you to be a name and a praise Among all the peoples of the earth, When I turn your captivity before your eyes, Saith the LORD. Zephaniah 3:14-20.

The LORD has taken away your judgments and cast out your enemy. The LORD will live in the midst of you and you won't have to fear evil. Here again we see that He will save her that is lame and gather her that was driven away. He will make them to be a praise and a name who formerly were living in shame. It will happen right before your eyes says the LORD.

The LORD doth build up Jerusalem, He  
**gathereth** together the dispersed of Israel;  
Psalm 147:2.

He is **gathering**, not **scattering**!

# 12 Forgiven

And the word of the LORD came to Solomon, saying: ‘As for this house which thou art building, if thou wilt walk in My statutes, and execute Mine ordinances, and keep all My commandments to walk in them; then will I establish My word with thee, which I spoke unto David thy father; in that I will dwell therein among the children of Israel, and will not forsake My people Israel.’  
1 Kings 6:11-13.

This was a word of the LORD which came to Solomon as he was finishing the temple he was building for the LORD. It was a conditional word which required His people Israel to walk in His statutes, execute His ordinances, and keep all His commandments to walk in them. If they met His requirements He would dwell among them and not forsake His people Israel.

LORD, Thou hast been favourable unto Thy **land**, Thou hast turned the captivity of Jacob. Thou hast **forgiven** the iniquity of Thy people, Thou hast pardoned all their sin. Selah Thou hast withdrawn all Thy wrath; Thou hast turned from the fierceness of Thine anger. Restore us, O God of our salvation,

And cause Thine indignation toward us to cease. Wilt Thou be angry with us **for ever**? Wilt Thou draw out Thine anger to all generations? Wilt Thou not quicken us again, That Thy people may **rejoice** in Thee? Show us Thy mercy, O LORD, And grant us Thy salvation. Psalm 85:2-8.

As far as the LORD is concerned it is already done, past tense. He has turned your captivity, He has **forgiven** your iniquity, He has pardoned your sin. He has withdrawn all of His wrath, He is no longer angry with you. He is ready to restore you and cease from His indignation. This psalm is a prayer which you can pray for Him to quicken you again and cause you to **rejoice** in Him. “Surely the LORD’S mercies are not consumed, Surely His **compassions** fail not. They are new every morning; Great is Thy faithfulness. ‘The LORD is my portion’, saith my soul; ‘Therefore will I hope in Him.’ The LORD is good unto them that wait for Him, To the soul that seeketh Him. It is good that a man should quietly wait For the salvation of the LORD.” Lamentations 3:22-26. His mercies and compassions are new every morning!

Thine eyes shall see the king in his beauty; They shall behold a **land** stretching afar. Thy heart shall muse on the terror: ‘Where is he that counted, where is he that weighed? Where is he that counted the towers?’ Thou

shalt not see the fierce people; A people of a deep speech that thou canst not perceive, Of a stammering tongue that thou canst not understand. Look upon Zion, the city of our solemn gatherings; Thine eyes shall see Jerusalem a **peaceful** habitation, A tent that shall not be removed, The stakes whereof shall never be plucked up, Neither shall any of the cords thereof be broken. But there the LORD will be with us in majesty, In a place of broad rivers and streams; Wherein shall go no galley with oars, Neither shall gallant ship pass thereby. For the LORD is our Judge, The LORD is our Lawgiver, The LORD is our King; He will save us. Thy tacklings are loosed; They do not hold the stand of their mast, They do not spread the sail; Then is the prey of a great spoil divided; The lame take the prey. And the inhabitant shall not say: 'I am sick'; The people that dwell therein shall be **forgiven** their iniquity. Isaiah 33: 17-24.

You will no longer have fierce people lording it over you that you can't even understand. Your own eyes shall see Jerusalem a peaceful habitation. The LORD will live with you and has forgiven your iniquity.

Who *is* a God like unto Thee, that pardoneth the iniquity, And passeth by the

**transgression** of the remnant of His heritage? He retaineth not His anger **for ever**, Because He delighteth in mercy. He will again have **compassion** on us; He will subdue our iniquities; And Thou wilt cast all their sins into the depths of the sea. Thou will show faithfulness to Jacob, mercy to Abraham, As Thou hast sworn unto our fathers from the days of old. Micah 7:18-20.

Just as Solomon's prayer was prayed into the future, the truth and mercy of God which He swore unto Jacob and Abraham from days of old is still available also. "For I the LORD change not; And ye, O sons of Jacob, are not consumed." Malachi 3:6.

For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant. Nevertheless I will remember My covenant with thee in the days of thy youth, and I will establish unto thee an **everlasting covenant**. Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I will give them unto thee for daughters, but not because of thy covenant. And I will establish My covenant with thee, and thou shalt know that I am the LORD; that thou mayest

remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have **forgiven** thee all that thou hast done, saith the Lord GOD.' Ezekiel 16:59-62.

You are forgiven!

# 13 Forgotten

In thy distress, when all these things are come upon thee, in the **end of days**, thou wilt return to the LORD thy God, and hearken unto His voice; for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor **forget** the covenant of thy fathers which He **swore** unto them. Deuteronomy 4:30-31.

We are in the end of days which this Scripture speaks of. The LORD thy God is not going to fail you, or destroy you. He is not going to forget the covenant he made with Abraham, Isaac, and Jacob. Return to the LORD thy God and listen to His voice. Ask Him to make Himself real to you. You are not forgotten, don't be fearful.

Sing, O heavens, and be **joyful**, O earth, And break forth into singing, O **mountains**; For the LORD hath **comforted** His people, And hath **compassion** upon His **afflicted**. But Zion said: 'The LORD hath forsaken me, And the Lord hath **forgotten** me. Can a woman **forget** her sucking child, That she should not have **compassion** on the son of her womb? Yea, these may **forget**, Yet will not I **forget** thee. Behold, I have graven thee



upon the palms of My hands; Thy walls are continually before Me. Thy children make haste; Thy destroyers and they that made thee waste shall go forth from thee. Lift up thine eyes round about, and behold: All these gather themselves together, and come to thee. As I live, saith the LORD, Thou shalt surely clothe thee with them all as with an ornament, And gird thyself with them, like a bride. For thy waste and thy desolate places And thy land that hath been destroyed—Surely now shalt thou be too strait for the inhabitants, And they that swallowed thee up shall be far away. The children of thy bereavement Shall yet say in thine ears: ‘The place is too strait for me; Give place to me that I may dwell.’ Then shalt thou say in thy heart: ‘Who hath begotten me these, Seeing I have been bereaved of my children, and am solitary, An exile, and wandering to and fro? And who hath brought up these? Behold, I was left alone; These, where were they?’ Isaiah 49:13-21.

You may think that the LORD has forsaken you or has forgotten about you, but that is far from the truth. He wants to comfort you and have compassion upon you his afflicted. You are graven upon the palms of His hands. There will be so many coming back that it will be difficult to find room for

them. You enemies will be far away. You will no longer be an exile and a wandering Jew.

In those days, and in that time, saith the LORD, The children of Israel shall come, They and the children of Judah together; They shall go on their way weeping, And shall seek the LORD their God. They shall inquire concerning Zion With their faces hitherward: ‘Come ye, and join yourselves to the LORD In an **everlasting covenant** that shall not be **forgotten**.’ Jeremiah 50:4-5.

You have not been forgotten and your everlasting covenant has not been forgotten either. Seek the LORD your God and join yourselves to Him.

# 14 Kindness

For a small moment have I forsaken thee; But with great **compassion** will I **gather** thee. In a little wrath I hid My face from thee for a moment; But with everlasting **kindness** will I have **compassion** on thee, Saith the LORD thy Redeemer. For this is as the waters of Noah unto Me; For as I have sworn that the waters of Noah Should no more go over the earth, So have I sworn that I would not be wroth with thee, Nor rebuke thee. For the **mountains** may depart, And the hills be removed; But My **kindness** shall not depart from thee, Neither shall My covenant of **peace** be removed, Saith the LORD that hath **compassion** on thee. Isaiah 54:7-10.

Two thousand years may not seem like a small moment to you, but compared to eternity it certainly is. The LORD is granting you everlasting kindness and compassion now. Everlasting is forever. Just as the LORD has sworn that He would never flood the earth again, He is committing to never be wroth with you again but treat you with kindness and give you peace. You can trust Him to keep His covenant.

# 15 Peace

For thus saith the LORD: Behold, I will extend **peace** to her like a river. And the wealth of the nations like an overflowing stream, And ye shall suck thereof: Ye shall be borne upon the side, And shall be dandled upon the knees. As one whom his mother **comforteth**, So will I **comfort** you; And ye shall be **comforted** in Jerusalem. And when ye see this, your heart shall **rejoice**, And your bones shall flourish like young grass; And the hand of the LORD shall be known toward His servants, And He will have indignation against His **enemies**. Isaiah 66:12-14.

On one of my trips to Israel I purposely arranged my trip to be in Jerusalem on Yom kippur or the Day of Atonement. I was so glad that I did. On that day the entire city was shut down. It was so quiet and peaceful, one of the most peaceful days of my life. There were no automobiles in the streets, no hustle and bustle of people. Just quiet peace. I can see why the LORD has such great compassion for the Jewish people. I saw from that visit that you are a people who want to be obedient to the LORD. Who else would shut down an entire nation for one day each year? It was years ago that I made that trip but I can see now that the LORD was preparing me a

long time ago to be able to write this book for you, His people. He had me doing things that you don't do on regular tours of Israel. Who would want to go for the Day of Atonement? There is nothing to do on that day except enjoy the peace of God and fast and pray, but it had a profound impact on my life. And now it is time for you to make another step toward obedience, it is time to make Aliyah.

For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are broken down for mounds, and for ramparts; whereon they come to fight with the Chaldeans, even to fill them with the dead bodies of men, whom I have slain in Mine anger and in My **fury**, and for all whose wickedness I have hid My face from this city: Behold, I will bring it healing and cure, and I will cure them; and I will reveal unto them the abundance of **peace** and truth. And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have **transgressed** against Me. And this city shall be to Me for a name of **joy**, for a praise and for a glory,

before all the nations of the earth, which shall hear all the good that I do unto them, and shall fear and tremble for all the good and for all the **peace** that I procure unto it. Jeremiah 33:4-9.

The LORD, the God of Israel is going to bring healing and cure to the city of Jerusalem. He is going to reveal to you the abundance of peace and truth there. There was a time when Israel was like what is described here. Everyone's needs were met and the nation was very prosperous. He is going to build it as it was at the first. You don't want to miss out on it.

Therefore thus saith the Lord GOD unto them: Behold, I, even I, will judge between the fat cattle and the lean cattle. Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad; therefore will I save My flock, and they shall no more be a prey; and I will judge between cattle and cattle. And I will set up one shepherd over them, and he shall feed them, even My servant David; he shall feed them, and he shall be their shepherd. And I the LORD will be their God, and My servant David prince among them; I the LORD have spoken. And I will make with them a covenant of **peace**, and will cause evil beasts to cease out of the **land**; and they shall

**dwell safely** in the wilderness, and sleep in the woods. And I will make them and the places round about My hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing. And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in their **land**; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them. And they shall no more be a prey to the nations, neither shall the beast of the earth devour them; but they shall **dwell safely**, and none shall make them afraid. And I will raise up unto them a plantation for renown, and they shall be no more consumed with hunger in the **land**, neither bear the shame of the nations any more. And they shall know that I the LORD their God am with them, and that they, the house of Israel, are My people, saith the Lord GOD. And ye My sheep, the sheep of My pasture, are men, and I am your God, saith the Lord GOD.’ Ezekiel 34:20-31.

You are His flock and He is not going to allow you to be pushed around any longer. He will make you and the places around His hill a blessing. There will be showers of blessing, the rain will come when it

is needed for the trees to produce fruit and the earth give its produce. The LORD God will break the bars of your yoke and deliver you from the hands of those who would enslave you.

And the word of the LORD came unto me, saying: ‘And thou, son of man, take thee one stick, and write upon it: For Judah, and for the children of Israel his companions; then take another stick, and write upon it: For Joseph, the stick of Ephraim, and of all the house of Israel his companions; and join them for thee one to another into one stick, that they may become one in thy hand. And when the children of thy people shall speak unto thee, saying: Wilt thou not tell us what thou meanest by these? say into them: Thus saith the Lord GOD: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them unto him together with the stick of Judah, and make them one stick, and they shall be one in My hand. And the sticks whereon thou writest shall be in thy hand before their eyes. And say unto them: Thus saith the Lord GOD: Behold, I will take the children of Israel from among the nations, whither they are gone, and will **gather** them on every side, and bring them into their own **land**; and I will make them one nation in the



**land**, upon the **mountains** of Israel, and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all; neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their **transgressions**; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God. And My servant David shall be king over them, and they all shall have one shepherd; they shall also walk in Mine ordinances, and observe My statutes, and do them. And they shall dwell in the **land** that I have given unto Jacob My servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children's children, **for ever**; and David My servant shall be their prince **for ever**. Moreover **I will make a covenant of peace with them**—it shall be an **everlasting covenant** with them; and I will establish them, and **multiply** them, and will set My sanctuary in the midst of them **for ever**. My dwelling-place also shall be over them; and I will be their God, and they shall be My people. And the nations shall know that I am the LORD that sanctify Israel, when My

sanctuary shall be in the midst of them **for ever.**' Ezekiel 37:15-28.

You are not going to be divided any longer, but one nation, one kingdom in His hand with one king. You will have an everlasting covenant of peace and be established and multiplied. He will be your God, and you will be His people. And the nations are going to know what God has done.

Thus saith the LORD of hosts: Let your hands be strong, ye that hear in these days these words from the mouth of the prophets that were in the day that the foundation of the house of the LORD of hosts was laid, even the temple, that it might be built. For before those days there was no hire for man, nor any hire for beast; neither was there any **peace** to him that went out or came in because of the adversary; for I set all men every one against his neighbour. But now I will not be unto the remnant of this people as in the former days, saith the LORD of hosts. For as the seed of **peace**, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to inherit all these things. And it shall come to pass that, as ye were a curse among the nations, O house of Judah and house of Israel, so will I save you,

and ye shall be a blessing; fear not, but let your hands be strong. For thus saith the LORD of host: As I purposed to do evil unto you, when your fathers provoked Me, saith the LORD of hosts, and I repented not; so again do I purpose in these days to do good unto Jerusalem and to the house of Judah; fear ye not. These are the things that ye shall do: Speak ye every man the truth with his neighbour; execute the judgment of truth and **peace** in your gates; and let none of you devise evil in your hearts against his neighbour; and love no false oath; for all these are things that I hate, saith the LORD.’  
Zechariah 8:9-17.

Don’t be fearful, let your hands be strong and rebuild your nation. The LORD of hosts purposes to do you good. Be at peace with one another and be honest with your neighbors. Don’t swear falsely because the LORD hates these things.

And the word of the LORD of hosts came unto me, saying: ‘Thus saith the LORD of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah **joy** and gladness, and cheerful seasons; therefore love ye truth and **peace**. Thus saith the LORD of hosts: It shall yet come to pass, that there shall come peoples,

and the inhabitants of many cities; and the inhabitants of one city shall go to another, saying: Let us go speedily to entreat the favour of the LORD, and to seek the LORD of hosts; I will go also. Yea, many peoples and mighty nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favour of the LORD. Thus saith the LORD of hosts: In those days it shall come to pass, that ten men shall take hold, out of all the languages of the nations, shall even take hold of the skirt of him that is a Jew, saying: We will go with you, for we have heard that God is with you.' Zechariah 8:18-23.

The LORD is going to give you favor now when you seek Him with all your hearts. Ask Him for His favor and He will bestow it upon you. God is with you!

Happy is every one that feareth the LORD,  
That walketh in His ways. When thou eatest  
the labour of thy hands, Happy shalt thou be,  
and it shall be well with thee. Thy wife shall  
be as a **fruitful** vine, in the innermost parts of  
thy house; Thy children like olive plants,  
round about thy table. Behold, surely thus  
shall the man be blessed That feareth the  
LORD. The LORD bless thee out of Zion;  
And see thou the good of Jerusalem all the

days of thy life; And see thy children's  
children. **Peace** be upon Israel! Psalm  
128:1-6.

Amen and Amen!

# 16 For ever

And the LORD spoke unto Moses: ‘Go, get thee down; for thy people, that thou broughtest up out of the land of Egypt, have dealt corruptly; they have turned aside quickly out of the way which I commanded them; they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said: This is thy god, O Israel, which brought thee up out of the land of Egypt.’ And the LORD said unto Moses: ‘I have seen this people, and, behold, it is a stiffnecked people. Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them; and I will make of thee a great nation.’ And Moses besought the LORD his God, and said: ‘LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand? Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the **mountains**, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people. Remember Abraham, Isaac, and Israel, Thy servants, to

whom Thou didst **swear** by Thine own self, and saidst unto them: I will **multiply** your seed as the stars of heaven, and all this **land** that I have spoken of will I give unto your seed, and they shall inherit it **for ever**.' And the LORD repented of the evil which He said He would do unto His people. Exodus 32:7-14.

The LORD was so angry with Israel that He wanted to wipe them all out and start over with Moses and make a nation from him. Moses had to remind the LORD his God that He had made a covenant with Abraham, Isaac, and Israel that their seed would be multiplied and they would inherit the land **for ever**. The LORD repented then and so the covenant is still in force today.

Until the spirit be poured upon us from on high, And the wilderness become a **fruitful** field, And the **fruitful** field be counted for a forest. Then justice shall dwell in the wilderness, And righteousness shall abide in the **fruitful** field. And the work of righteousness shall be **peace**; And the effect of righteousness quietness and confidence **for ever**. And my people shall abide in a **peaceable** habitation, And in secure dwellings, and in quiet resting-places. Isaiah 32:15-18.

“In the way of righteousness is life, And in the pathway thereof there is no death.” Proverbs 12:28. Righteousness is holy living that is in right standing with God. The effect of living in righteousness is quietness and confidence. It produces peaceable habitations and secure dwellings and quiet homes. Do you desire that? I certainly do!

Thy people also shall be all righteous, They shall inherit the **land for ever**; The branch of My planting, the work of My hands, Wherein I glory. The smallest shall become a thousand, And the least a mighty nation; I the LORD will hasten it in its time. Isaiah 60:21-22.

God desires to step up the pace in these end times and that is one reason why He has me writing this book. It is time to make Aliyah!

Thus saith the LORD: Yet again there shall be heard in this place, whereof ye say: It is waste, without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man and without inhabitant and without beast, the voice of **joy** and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that say: ‘Give thanks to the LORD of hosts, for the LORD is good, for His mercy endureth **for ever**’,



even of them that bring offerings of thanksgiving into the house of the LORD. For I will cause the captivity of the **land** to return as at the first, saith the LORD. Thus saith the LORD of hosts: Yet again shall there be in this place, which is waste, without man and without beast, and in all the cities thereof, a habitation of shepherds causing their flocks to lie down. In the cities of the hill-country, in the cities of the Lowland, and in the cities of the South, and in the **land** of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks again pass under the hands of him that counteth them, saith the LORD. Behold, the days come, saith the LORD, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah. In those days, and at that time, Will I cause a shoot of righteousness to grow up unto David; And he shall execute justice and righteousness in the **land**. In those days shall Judah be saved, And Jerusalem shall **dwell safely**; And this is the name whereby she shall be called, The LORD is our righteousness. Jeremiah 33-10-16.

“Incline your ear, and come unto me: hear, and your soul shall live; and I will make an **everlasting covenant** with you, even the sure

mercies of David.” Isaiah 55:3. It is because of God’s mercy that He is restoring the land of Israel back to its state at the first. It is because of His mercy that He is gathering you from where you have been scattered. It is because of His mercy that you can have hope for a blessed life where justice and righteousness prevails!

And they shall dwell in the **land** that I have given unto Jacob My servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children’s children, **for ever**; and David My servant shall be their prince **for ever**. Moreover I will make a covenant of **peace** with them—it shall be an **everlasting covenant** with them; and I will establish them, and **multiply** them, and will set My sanctuary in the midst of them **for ever**. My dwelling-place also shall be over them; and I will be their God, and they shall be My people. And the nations shall know that I am the LORD that sanctify Israel, when My sanctuary shall be in the midst of them **for ever**.’ Ezekiel 37:25-28.

The LORD’s dwelling-place is going to be with you; His sanctuary is going to be in your midst. He will be your God, and you will be His people for ever.

And it shall come to pass in that day, That the **mountains** shall drop down sweet wine, And the hills shall flow with milk, And all the brooks of Judah shall flow with waters; And a fountain shall come forth of the house of the LORD, And shall water the valley of Shittim. Egypt shall be a desolation, And Edom shall be a desolate wilderness, For the violence against the children of Judah, Because they have shed innocent blood in their land. But Judah shall be inhabited **for ever**, And Jerusalem from generation to generation. And I will hold as innocent their blood that I have not held as innocent; And the LORD dwelleth in Zion. Joel 3:18-21.

Those who have been violent against you, and shed innocent blood in their land are the ones who will have a desolate wilderness now.

In that day, saith the LORD, will I assemble her that halteth, And I will **gather** her that is driven away, And her that I have **afflicted**; And I will make her that halted a remnant, And her that was cast far off a mighty nation; And the LORD shall reign over them in mount Zion from thenceforth even **for ever**. And thou, Migdal-eder, the hill of the daughter of Zion, Unto thee shall it come; Yea, the former dominion shall come, The

kingdom of the daughter of Jerusalem.  
Micah 4:6-8.

It doesn't matter whether you are lame and limping or having a hard time making up your mind, the LORD will assemble you. If you have been driven away or afflicted, come to Him. He will accept you with His love and compassion.

Who is a God like unto Thee, that pardoneth the iniquity, And passeth by the **transgression** of the remnant of His heritage? He retaineth not His anger **for ever**, Because He delighteth in mercy. He will again have **compassion** upon us; He will subdue our iniquities; And Thou wilt cast all their sins into the depths of the sea. Thou wilt show faithfulness to Jacob, mercy to Abraham, As Thou hast sworn unto our fathers from the days of old. Micah 7:18-20.

When it says that He will cast all your sins into the depths of the sea that means that He will not remember the things you have done wrong in the past. His anger is over, He delights in giving you mercy and compassion.

# 17 Pure Speech

Thus saith the LORD of hosts, the God of Israel: Yet again shall they use this **speech** In the **land** of Judah and in the cities thereof, When I shall turn their captivity: ‘The LORD bless thee, O habitation of righteousness, O **mountain** of holiness.’ And Judah and all the cities thereof Shall dwell therein together: The husbandmen, and they that go forth with flocks. For I have satiated the weary soul, And every pining soul have I replenished. Jeremiah 31:23-25.

I believe this is a Scripture which confirms that the language to be used in the land of Judah and in the cities thereof will be Hebrew.

For then will I turn to the peoples A **pure language**, That they may all call upon the name of the LORD, To serve Him with one consent. Zephaniah 3:9.

A second witness that Hebrew will be the pure language which is spoken in Israel.

# 18 Comfort / Compassion

**Comfort** ye, **comfort** ye My people, Saith your God. Bid Jerusalem take heart, And proclaim unto her, That her time of service is accomplished, That her guilt is paid off; That she hath received of the LORD'S hand **Double** for all her sins. Isaiah 40:1-2.

As we saw from Isaiah 49:7 you have been a servant of rulers. Now you will be rulers of servants. I proclaim to you now that your time of service is accomplished, your guilt is paid off. Now the LORD wants to give you double comfort for the double suffering that you have endured.

Sing, O heavens, and be **joyful**, O earth, And break forth into singing, O **mountains**; For the LORD hath **comforted** His people, And hath **compassion** upon His **afflicted**. Isaiah 49:13.

The heavens, the earth, and the mountains are rejoicing with song because of the comfort and compassion that the LORD wants to bestow upon you.

And in that day thou shalt say: ‘I will give thanks unto Thee, O LORD; For though Thou was angry with me, Thine anger is turned away, and Thou **comfortest** me. Behold, God is my salvation; I will trust, and will not be afraid; For GOD the LORD is my strength and song; And He is become my salvation.’  
Isaiah 12:1-2.

The LORD is no longer angry with His Jewish people and is now in the process of comforting them. God is your salvation, you can trust Him and you don’t need to be afraid. Israel is the safest place in the world for the Jewish people. You aren’t promised to live safely in any other place but Israel. I have seen the people dancing the hora at the Western Wall and they were very joyful and glad to be there. And He wants to live in the midst of you His people.

Hearken to Me, ye that follow after righteousness, Ye that seek the LORD; Look unto the rock whence ye were hewn, And to the hole of the pit whence ye were digged. Look unto Abraham your father, And unto Sarah that bore you; For when he was but one I called him, And I blessed him, and made him many. For the LORD hath **comforted** Zion; He hath **comforted** all her waste places, And hath made her wilderness like Eden, And her desert like the garden of the

LORD; **Joy** and gladness shall be found therein, Thanksgiving, and the voice of melody. Isaiah 51:1-3.

The LORD has already done it, comforted is past tense. It is already done and is happening now. I have been to the border countries of Jordan and Egypt. When you cross the border into those countries it is a barren desert. Israel is like the Garden of Eden in comparison. It is already happening!

Break forth into **joy**, sing together, Ye waste places of Jerusalem; For the LORD hath **comforted** His people, He hath redeemed Jerusalem. The LORD hath made bare His holy arm In the eyes of all the nations; And all the ends of the earth shall see The salvation of our God. Depart ye, depart ye, go ye out from thence, Touch no unclean thing; Go ye out of the midst of her; be ye clean, Ye that bear the vessels of the LORD. For ye shall not go out in haste, Neither shall ye go by flight; For the LORD will go before you, And the God of Israel will be your rearward. Isaiah 52:9-12.

Isn't it comforting to know that the God of Israel has got your back? That is what rearward means. He is protecting you from all sides.



The spirit of the Lord God is upon me;  
Because the LORD hath anointed me To  
bring good tidings unto the humble; He hath  
sent me to bind up the broken-hearted, To  
proclaim liberty to the captives, And the  
opening of the eyes to them that are bound;  
To proclaim the year of the LORD'S good  
pleasure, And the day of vengeance of our  
God; To **comfort** all that mourn; To appoint  
unto them that mourn in Zion, To give unto  
them a garland for ashes, The oil of **joy** for  
mourning, The mantle of praise for the spirit  
of heaviness; That they might be called  
terebinths of righteousness, The planting of  
the LORD, wherein He might glory. Isaiah  
61:1-3.

The humble are those who are willing to submit  
themselves to the LORD and obey His call. "It  
hath been told thee, O man, what is good, And  
what the LORD doth require of thee: Only to do  
justly, and to love mercy, and to walk humbly with  
thy God." Micah 6:8. Walk with Him and He will  
comfort you and give you joy.

For thus saith the LORD: Behold, I will  
extend **peace** to her like a river. And the  
wealth of the nations like an overflowing  
stream, And ye shall suck thereof: Ye shall  
be borne upon the side, And shall be dandled  
upon the knees. As one whom his mother

**comforteth**, So will I **comfort** you; And ye shall be **comforted** in Jerusalem. And when ye see this, your heart shall **rejoice**, And your bones shall flourish like young grass; And the hand of the LORD shall be known toward His servants, And He will have indignation against His **enemies**. Isaiah 66:12-14.

Have you seen a child carried on the side of his or her parent's hip? That is how the LORD will carry you. Have you ever played horsey with a child on your ankle bouncing up and down at your ankles? That is how the LORD wants to play with you, very affectionately. In Isaiah 40:2 above it says "That she hath received of the LORD'S hand Double for all her sins." Now His hand is toward you and against His enemies. His enemies now are those nations who have come against Israel. Indignation is anger aroused by something unjust, unworthy, or mean.

Then shall the virgin **rejoice** in the dance, And the young men and the old together; For I will turn their mourning into **joy**, And will **comfort** them, and make them **rejoice** from their sorrow. And I will satiate the soul of the priests with fatness, And My people shall be satisfied with My goodness, Saith the LORD. Jeremiah 31:13-14.

Joy instead of mourning, comfort, and rejoicing instead of sorrow. God is good and you will be satisfied with His goodness.

Therefore thus saith the LORD: I return to Jerusalem with **compassions**: My house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth over Jerusalem. Again, proclaim, saying: Thus saith the LORD of hosts: My cities shall again overflow with prosperity; and the LORD shall yet **comfort** Zion, and shall yet choose Jerusalem.’ Zechariah 1:16-17.

Overflowing prosperity; I like the sound of that.

For the LORD will have **compassion** on Jacob, and will yet choose Israel, and set them in their own **land**; and the stranger shall join himself with them, and they shall cleave to the house of Jacob. And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the **land** of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall **rule** over their oppressors. Isaiah 14:1-2.

God will have compassion on you and choose you and set you in your own land. Strangers will join with you and be your servants and handmaids.

And therefore will the LORD wait, that He may be gracious unto you, And therefore will He be exalted, that He may have **compassion** upon you; For the LORD is a God of justice, Happy are all they that wait for Him. Isaiah 30:18.

The LORD is waiting for you to make a decision to return and He will have compassion upon you when you do. God is a just God and He will make you happy as you wait for Him to show you the way.

Thus saith the LORD: In an acceptable time have I answered thee, And in a day of salvation have I **helped** thee; And I will preserve thee, and give thee For a covenant of the people, To raise up the **land**, To cause to inherit the desolate heritages; Saying to the prisoners: ‘Go forth’; To them that are in darkness: ‘Show yourselves’; They shall feed in the ways, And in all high hills shall be their pasture; They shall not hunger nor thirst, Neither shall the heat nor sun smite them; For He that hath **compassion** on them will lead them, Even by the springs of water will He guide them. Isaiah 49:8-10.

The LORD wants to help you and preserve you and feed you. He will lead you and guide you to live by springs of water.

Sing, O heavens, and be **joyful**, O earth, And break forth into singing, O **mountains**; For the LORD hath **comforted** His people, And hath **compassion** upon His **afflicted**. Isaiah 49:13.

The heavens and the earth and the mountains will break forth into singing as the LORD has comforted His people and has compassion upon His afflicted.

For a small moment have I forsaken thee; But with great **compassion** will I **gather** thee. In a little wrath I hid My face from thee for a moment; But with everlasting **kindness** will I have **compassion** on thee, Saith the LORD thy Redeemer. For this is as the waters of Noah unto Me; For as I have sworn that the waters of Noah Should no more go over the earth, So have I sworn that I would not be wroth with thee, Nor rebuke thee. For the **mountains** may depart, And the hills be removed; But My **kindness** shall not depart from thee, Neither shall My covenant of **peace** be removed, Saith the LORD that hath **compassion** on thee. Isaiah 54:7-10.

God has sworn that the waters which covered the earth in the time of Noah would never happen again and it has not. He now swears that He will not be angry with you or rebuke you. He will show

everlasting kindness toward you and make His covenant of peace with you having compassion on you.

And aliens shall build up thy walls, And their kings shall minister unto thee; For in My wrath I smote thee, But in My favour have I had **compassion** on thee. Thy gates also shall be open continually, Day and night, they shall not be shut; That men may bring unto thee the wealth of the nations, And their kings in procession. For that nation and kingdom that will not serve thee shall perish; Yea, those nations shall be utterly wasted. Isaiah 60:10-12.

The LORD's favor and compassion are upon you now and He will send aliens to build your walls.

For I will restore health unto thee, And I will heal thee of thy wounds, saith the LORD; Because they have called thee an outcast: 'She is Zion, there is none that careth for her.' Thus saith the LORD: Behold, I will turn the captivity of Jacob's tents, and have **compassion** on his dwelling-places; And the city shall be builded upon her own mound, And the palace shall be inhabited upon its wonted place. Jeremiah 30:17-18.

The LORD's compassion will be on your dwelling-places.

And the word of the LORD came to Jeremiah, saying: 'Considerest thou not what this people have spoken, saying: The two families which the LORD did choose, He hath cast them off? and they contemn My people, that they should be no more a nation before them. Thus saith the LORD: If My covenant be not with day and night, if I have not appointed the ordinances of heaven and earth; then will I also cast away the seed of Jacob, and of David My servant, so that I will not take of his seed to be **rulers** over the seed of Abraham, Isaac, and Jacob; for I will cause their captivity to return, and will have **compassion** on them.' Jeremiah 33:23-26.

The LORD is going to take of David's seed to be rulers over the seed of Abraham, Isaac, and Jacob.

Therefore thus saith the Lord GOD: Now will I bring back the captivity of Jacob, and have **compassion** upon the whole house of Israel; and I will be jealous for My holy name. Ezekiel 39:25.

If you are a Jewish person the whole house of Israel includes you, does it not?

And My people are in suspense about returning to Me; And though they call them upwards, None at all will lift himself up. How shall I give thee up, Ephraim? How shall I surrender thee, Israel? How shall I make thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me, My **compassions** are kindled together. I will not execute the fierceness of Mine anger, I will not return to destroy Ephraim; For I am God, and not man, The Holy One in the midst of thee; And I will not come in **fury**. They shall walk after the LORD, Who shall roar like a lion; For He shall roar, And the children shall come trembling from the west. They shall come trembling as a bird out of Egypt, And as a dove out of the land of Assyria; And I will make them to dwell in their houses, saith the LORD. Hosea 11:7-11.

Don't be in suspense about returning to the LORD. Herein is the promise that He will not return to destroy Ephraim and He will not come in fury. Don't wait until He has to roar like a lion and cause you to come trembling from the west. This book is to warn you and let you know that the time to go is now.

Therefore thus saith the LORD: I return to Jerusalem with **compassions**: My house shall be built in it, saith the LORD of hosts, and a



line shall be stretched forth over Jerusalem. Again, proclaim, saying: Thus saith the LORD of hosts: My cities shall again overflow with prosperity; and the LORD shall yet **comfort** Zion, and shall yet choose Jerusalem.’ Zechariah 1:16-17.

Cities that again overflow with prosperity and also receiving comfort from the LORD. Can you take me with you?

# 19 Double

**Comfort** ye, **comfort** ye My people, Saith your God. Bid Jerusalem take heart, And proclaim unto her, That her time of service is accomplished, That her guilt is paid off; That she hath received of the LORD'S hand **Double** for all her sins. Isaiah 40:1-2.

Comfort ye, comfort ye My people, saith your God. Notice that Comfort ye, comfort ye is written two times stressing the double comfort for the double suffering that the Jewish people have endured.

And they shall build the old wastes, They shall raise up the former desolations, And they shall renew the waste cities, The desolations of many generations. And strangers shall stand and feed your flocks, And aliens shall be your plowmen and your vinedressers. But ye shall be named the priests of the LORD, Men shall call you the ministers of our God; Ye shall eat the wealth of the nations, And in their splendour shall ye revel. For your shame which was **double**, And for that they **rejoiced**: 'Confusion is their portion'; Therefore in their **land** they shall possess **double**, Everlasting **joy** shall be unto them. Isaiah 61:4-7.

Ask the LORD to show you what He is doing and concentrate on that, rather than what the enemy is doing. All of the above is going on presently, but the enemy wants to keep your eyes on what he is doing and make you fearful. Enter into the everlasting joy of the LORD. Read this Scripture passage over and over again and focus on what the LORD God is doing. He wants to give you double what you have now.

## 20 Enemies

I have set watchmen Upon thy walls, O Jerusalem, They shall never hold their peace Day nor night: ‘Ye that are the LORD’S remembrancers, Take ye no rest, And give Him no rest, Till He establish, And till He make Jerusalem A praise in the earth.’ The LORD hath sworn by His right hand, And by the arm of His strength: Surely I will no more give thy corn To be food for thine **enemies** And strangers shall not drink thy wine, For which thou hast laboured; But they that have garnered it shall eat it, And praise the LORD, And they that have gathered it shall drink it In the courts of My sanctuary. Isaiah 62:6-9.

The LORD has watchmen praying day and night that He would establish Jerusalem and make Jerusalem a praise in the earth. “And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east; they came up against them; and they encamped against them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass. For they came up with their cattle and their tents, and they came in as locusts for multitude; both they and their camels were without number; and they

came into the land to destroy it. And Israel was brought very low because of Midian; and the children of Israel cried unto the LORD.” Judges 6:3-6. When the Midianites were stealing food from Israel they cried unto the LORD and the LORD raised up Gideon and an army of 300 men to destroy them. Actually the LORD caused them to destroy themselves. He can do the same thing again if you cry out to Him.

And the LORD thy God will circumcise thy heart, and the heart of thy seed, to love the LORD thy God with all thy heart, and with all thy soul, that thou mayest live. And the LORD thy God will put all these curses upon thine **enemies**, and on them that hate thee, that persecuted thee. And thou shalt return and hearken to the voice of the LORD, and do all His commandments which I command thee this day. And the LORD thy God will make thee over-abundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy **land**, for good; for the LORD will again **rejoice** over thee for good, as He **rejoiced** over thy fathers; if thou shalt hearken to the voice of the LORD thy God, to keep His commandments and His statutes which are written in this book of the law; if thou turn

unto the LORD thy God with all thy heart,  
and with all thy soul. Deuteronomy 30:6-10.

The LORD is calling you now to hear his voice and be obedient to Him. He wants to gather you back to Israel and He will do you good. It is your enemies that are in trouble with the LORD thy God now and He will bring curses upon them. I am certainly glad that I am a friend of Israel and not an enemy. Your enemies are not going to have a good end.

Shall I that cause to bring forth shut the womb? Saith thy God. **Rejoice** ye with Jerusalem, And be glad with her, all ye that love her; **Rejoice** for **joy** with her, All ye that mourn for her; That ye may suck, and be satisfied With the breast of her consolations; That ye may drink deeply with delight Of the abundance of her glory. For thus saith the LORD: Behold, I will extend **peace** to her like a river. And the wealth of the nations like an overflowing stream, And ye shall suck thereof: Ye shall be borne upon the side, And shall be dandled upon the knees. As one whom his mother **comforteth**, So will I **comfort** you; And ye shall be **comforted** in Jerusalem. And when ye see this, your heart shall **rejoice**, And your bones shall flourish like young grass; And the hand of the LORD shall be known toward His servants, And He

will have indignation against His **enemies**.  
Isaiah 66:9-14.

Is He that started the re-birth of Israel going to shut the womb after He has begun His work there? I think not. Your Scriptures say we are to rejoice that this is happening. His enemies are your enemies now and He will have indignation against them. The nations are going to send their wealth to you like an overflowing stream. I personally send money to Israel every month. It's happening now.

Therefore thus saith the Lord GOD: Now will I bring back the captivity of Jacob, and have compassion upon the whole house of Israel; and I will be jealous for My holy name. And they shall bear their shame, and all their breach of faith which they have committed against Me, when they shall **dwell safely** in their **land**, and none shall make them afraid; when I have brought them back from the peoples, and **gathered** them out of their **enemies'** lands, and am sanctified in them in the sight of many nations. And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have **gathered** them unto their own **land**; and I will leave none of them any more there; neither will I hide My face any more from them; for I have poured out My

spirit upon the house of Israel, saith the Lord GOD.' Ezekiel 39:25-29.

It was the Lord GOD that scattered you, but it is time for you to return to Israel. You will dwell safely in your own land as He gathers you out of the nations and brings you home. He says I have poured out My spirit upon the house of Israel. It's happening now, it is already done.



# 21 End of Days

But from thence ye will seek the LORD thy God; and thou shalt find Him, if thou search after Him with all thy heart and with all thy soul. In thy distress, when all these things are come upon thee, in the **end of days**, thou wilt return to the LORD thy God, and hearken unto His voice; for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He **swore** unto them.  
Deuteronomy 4:29-31.

The end of days is not going to be an easy time, but if you will search after the LORD thy God with all thy heart He will get you through them. The distress of these days will cause you to seek Him and return to Him, but why wait until you are distressed? Seek the Lord now and listen to His voice. “God is not a man, that He should lie; Neither the son of man, that He should repent: When He hath said, will He not do it? Or when He hath spoken, will He not make it good?” Numbers 23:19. He swore unto your fathers and made an everlasting covenant with them.

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the **end of days**, That the **mountain** of the LORD'S house Shall be established as the top of the **mountains**, And shall be exalted above the hills; And all nations shall flow unto it. And many peoples shall go and say: 'Come ye, and let us go up to the **mountain** of the LORD, To the house of the God of Jacob; And He will teach us of His ways, And we will walk in His paths.' For out of Zion shall go forth the law, And the word of the LORD from Jerusalem. And He shall judge between the nations, And shall decide for many peoples; And they shall beat their swords into plowshares, And their spears into pruninghooks; Nation shall not lift up sword against nation, Neither shall they learn war any more. O house of Jacob, come ye, and let us walk In the light of the LORD. Isaiah 2:1-5.

People from all over the world will come to Jerusalem to be taught the word of the LORD. He will teach us of His ways and we will walk in His paths. The call has gone out to the house of Jacob to come and walk in the light of the LORD.

For the children of Israel shall sit solitary many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim; afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall come trembling unto the LORD and to His goodness in the **end of days**. Hosea 3:4-5.

The children of Israel are returning now. Seek the LORD your God and His goodness. We are living in the end of days. Return to Israel now and seek the LORD your God now before you have to come trembling unto Him. I don't know what will cause the trembling, but it doesn't sound good to me.

## 22 Protect / Rescue

For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey, Though a multitude of shepherds be called forth against him, Will not be dismayed at their voice, Nor abase himself for the noise of them; So will the LORD of hosts come down To fight upon mount Zion, and upon the hill thereof. As birds hovering, So will the LORD of hosts **protect** Jerusalem; He will deliver it as He **protecteth** it, He will **rescue** it as He passeth over. Turn ye unto Him Against whom ye have deeply rebelled, O children of Israel. For in that day they shall cast away every man his idols of silver, and his idols of gold, Which your own hands have made unto you for a sin. Then shall Asshur fall with the sword, not of man, And the sword, not of men, shall devour him; And he shall flee from the sword, And his young men shall become tributary. And his rock shall pass away by reason of terror, And his princes shall be dismayed at the ensign, Saith the LORD, whose fire is in Zion, And His furnace in Jerusalem. Isaiah 31: 4-9.

The LORD will come down to fight for you upon mount Zion as a lion fights for his prey. As birds hovering the LORD of hosts will protect Jerusalem. He will deliver it, protect it, and **rescue** it. Asshur will be devoured by a sword that is not of man, but of God. Asshur is the one who will be terrorized. Turn to the LORD, He is your protector!

# 23 Fruitful

And Abram fell on his face; and God talked with him, saying: ‘As for Me, behold, My covenant is with thee, and thou shalt be the father of a multitude of nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee. And I will make thee exceeding **fruitful**, and I will make nations of thee, and kings shall come out of thee. And I will establish My covenant between Me and thee and thy seed after thee throughout their generations for an **everlasting covenant**, to be a God unto thee and to thy seed after thee. Genesis 17:3-7.

God asked Abraham to be wholehearted and that is a good thing for you to do also. Get excited about living in Israel. The more wholehearted you are the more fruitful you will be. God said that He would make Abram not just fruitful but exceeding fruitful. But He required him to be wholehearted. He was to be not just the father of nations, but father of a multitude of nations and kings would come out of him. The covenant between Abram and God was to be an everlasting covenant which included all the land of Canaan for an everlasting possession. And He said ‘I will be their God.’

And God Almighty bless thee, and make thee **fruitful**, and **multiply** thee, that thou mayest be a congregation of peoples; and give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the **land** of thy sojournings, which God gave unto Abraham. Genesis 28:3-4.

This was Isaac's blessing upon Jacob when he sent him to Paddam-aram to take a wife from the daughters of Laban his mother's brother.

And I will **gather** the remnant of My flock out of all the countries whither I have driven them, and will bring them back to their folds; and they shall be **fruitful** and **multiply**. Jeremiah 23:3.

This is an end times Scripture which applies to the Jewish people today. You shall be fruitful and multiply.

## 24 Joy / Rejoicing

**Therefore with joy shall ye draw water Out of the wells of salvation.** And in that day shall ye say: ‘Give thanks unto the LORD, proclaim His name, Declare His doings among the peoples, Make mention that His name is exalted. Sing unto the LORD; for He hath done gloriously; This is made known in all the earth. Cry aloud and shout, thou inhabitant of Zion, For great is the Holy One of Israel in the midst of thee.’  
Isaiah 12:3-6.

On one of my trips to Israel I decided to stay for Simchat Torah. It follows Feast of Tabernacles and it means “Rejoicing with the Torah”. It is a Jewish holiday that celebrates the conclusion of the annual cycle of public Torah readings, and the beginning of a new cycle. The main celebrations of Simchat Torah take place in the synagogue during evening and morning services. This is usually the only time of year on which the Torah scrolls are taken out of the ark and read at night. In the morning, the last parashah of Deuteronomy and the first parashah of Genesis are read in the synagogue. On each occasion when the ark is opened, the worshippers leave their seats to dance and sing with the Torah scrolls in a joyous celebration that can last for several hours.



Thus saith the Lord GOD: Behold, I will lift up My hand to the nations, And set up Mine ensign to the peoples, And they shall bring thy sons in their bosom, And thy daughters shall be carried upon their shoulders. And kings shall be thy foster-fathers, And their queens thy nursing mothers; They shall bow down to thee with their face to the earth, And lick the dust of thy feet; And thou shalt know that I am the LORD, For they shall not be ashamed that wait for Me. Isaiah 49:22-23.

I had never been to the Great Synagogue of Jerusalem before, so I got a taxi and went for the evening service. Simchat Torah is a family affair where the fathers put their children on their shoulders and dance with them rejoicing. The Jewish people are very family oriented. Again I am convinced that the LORD led me to experience this years ago to prepare me for writing this book. I saw with my own eyes that the Jewish people living in the land were really rejoicing with all of their heart. They were so glad to be there, dancing and singing and rejoicing in the LORD God.

The wilderness and the parched **land** shall be glad; And the desert shall **rejoice**, and blossom as the rose. It shall blossom abundantly, and **rejoice**, Even with **joy** and singing; The glory of Lebanon shall be given

unto it, The excellency of Carmel and Sharon; They shall see the glory of the LORD, The excellency of our God. Strengthen ye the weak hands, And make firm the tottering knees. Say to them that are of a fearful heart: 'Be strong, fear not'; Behold, your God will come with vengeance, With the recompense of God He will come and save you. Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped. Then shall the lame man leap as a hart, And the tongue of the dumb shall sing; For in the wilderness shall waters break out, And streams in the desert. And the parched **land** shall become a pool, And the thirsty ground springs of water; In the habitation of jackals herds shall lie down, It shall be an enclosure for reeds and rushes. And a **highway** shall be there, and a way, And it shall be called The way of holiness; The unclean shall not pass over it; but it shall be for those; The wayfaring men, yea fools, shall not err therein. No lion shall be there, Nor shall any ravenous beast go up thereon, They shall not be found there; But the redeemed shall walk there; And the ransomed of the LORD shall return, And come with singing unto Zion, And everlasting **joy** shall be upon their heads; They shall obtain gladness and **joy**, And sorrow and sighing shall flee away. Isaiah 35:1-10.

You can cross the border from Israel to any of the surrounding countries and the land is dry and barren, but in Israel the desert has rejoiced and is blossoming abundantly. Lebanon is perhaps an exception, I saw it many years ago and it wasn't quite as barren. It doesn't matter if you are blind, deaf, or lame, the LORD wants you to return and be healed. Come with singing unto Zion, and everlasting joy will be upon your head.

Hearken to Me, ye that follow after righteousness, Ye that seek the LORD; Look unto the rock whence ye were hewn, And to the hole of the pit whence ye were digged. Look unto Abraham your father, And unto Sarah that bore you; For when he was but one I called him, And I blessed him, and made him many. For the LORD hath **comforted** Zion; He hath **comforted** all her waste places, And hath made her wilderness like Eden, And her desert like the garden of the LORD; **Joy and gladness** shall be found therein, Thanksgiving, and the voice of melody. Isaiah 51:1-3.

I have seen the Jewish people dancing the hora at the Western Wall. I can tell you that they were very joyful and glad to be in Israel. They were totally enjoying themselves with thanksgiving and the voice of melody.

Whereas thou hast been forsaken and hated,  
So that no man passed through thee, I will  
make thee an eternal excellency, A **joy** of  
many generations. Thou shalt also suck the  
milk of the nations, And shalt suck the breast  
of kings; And thou shalt know that I the  
LORD am thy Saviour, And I, the Mighty  
One of Jacob, thy Redeemer. Isaiah 60:15-  
16.

The LORD is going to make you an eternal  
excellency, a joy of many generations. You are  
going to know that the LORD is your Saviour and  
your Redeemer.

The spirit of the Lord God is upon me;  
Because the LORD hath anointed me To  
bring good tidings unto the humble; He hath  
sent me to bind up the broken-hearted, To  
proclaim liberty to the captives, And the  
opening of the eyes to them that are bound;  
To proclaim the year of the LORD'S good  
pleasure, And the day of vengeance of our  
God; To **comfort** all that mourn; To appoint  
unto them that mourn in Zion, To give unto  
them a garland for ashes, The oil of **joy** for  
mourning, The mantle of praise for the spirit  
of heaviness; That they might be called  
terebinths of righteousness, The planting of  
the LORD, wherein He might glory. And

they shall build the old wastes, They shall raise up the former desolations, And they shall renew the waste cities, The desolations of many generations. And strangers shall stand and feed your flocks, And aliens shall be your plowmen and your vinedressers. But ye shall be named the priests of the LORD, Men shall call you the ministers of our God; Ye shall eat the wealth of the nations, And in their splendour shall ye revel. For your shame which was **double**, And for that they **rejoiced**: ‘Confusion is their portion’; Therefore in their **land** they shall possess **double**, Everlasting **joy** shall be unto them. Isaiah 61:1-7.

You will not be the servants any longer, strangers will stand and feed your flocks. Aliens will be your plowmen and vinedressers. But you will be the priests of the LORD and ministers of our God. Get ready for everlasting joy, it is coming!

# 25 Mountains

The LORD of hosts hath sworn, saying: Surely as I have thought, so shall it come to pass; And as I have purposed, so shall it stand, That I will break **Asshur** in My **land**, And upon My **mountains** tread him under foot; Then shall his yoke depart from off them, And his burden depart from off their shoulder. This is the purpose that is purposed upon the whole earth; And this is the hand that is stretched out upon all the nations. For the LORD of hosts hath purposed, And who shall disannul it? And His hand is stretched out, And who shall turn it back? Isaiah 14:24-27.

The Scripture above could have to do with the prophecy in Ezekiel 39 since it has to do with the sons of Noah. “The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and **Tubal**, and **Meshech**, and Tiras.” 1 Chronicles 1:5.

“The Sons of Shem: Elam, and **Asshur**, and Arpachshad, and Lud, and Aram, and Uz, and Hul, and Gether, and **Meshech**.” 1 Chronicles 1:17.

“And thou, son of man, prophesy against **Gog**, and say: Thus saith the Lord GOD: Behold, I am against thee, O **Gog**, chief prince of **Meshech** and **Tubal**;" Ezekiel 39:1.

Remember these things, O Jacob, And Israel, for thou art My servant; I have formed thee, thou art Mine own servant; O Israel, thou shouldest not forget Me. I have blotted out, as a thick cloud, thy **transgressions**, And, as a cloud, thy sins; Return unto Me, for I have redeemed thee. Sing, O ye heavens, for the LORD hath done it; Shout, ye lowest parts of the earth; Break forth into singing, ye **mountains**, O forest, and every tree therein; For the LORD hath redeemed Jacob, And doth glorify Himself in Israel. Isaiah 44:21-23.

The heavens and the valleys and the mountains and the forests will shout and break forth into singing at the redemption of Jacob who glorifies Himself in Israel.

Sing, O heavens, and be **joyful**, O earth, And break forth into singing, O **mountains**; For the LORD hath **comforted** His people, And hath **compassion** upon His **afflicted**. Isaiah 49:13.

It is a time to sing and be joyful in the heavens and the earth. Even the mountains will break forth into singing. The LORD's comfort and compassion are a cause for rejoicing!

How beautiful upon the **mountains** Are the feet of the messenger of good tidings, That announceth **peace**, the harbinger of good tidings, That announceth salvation; That saith unto Zion: 'Thy God reigneth!' Hark, thy watchmen! they lift up the voice, Together do they sing; For they shall see, eye to eye, The LORD returning to Zion. Isaiah 52:7-8.

I am so thankful that the LORD has chosen me to bring these good tidings to you. The watchmen lift up their voices and sing together because they see the LORD returning to Zion. "I have set watchmen Upon thy walls, O Jerusalem, They shall never hold their peace Day nor night: 'Ye that are the LORD'S remembrancers, Take ye no rest, And give Him no rest, Till He establish, And till He make Jerusalem A praise in the earth.'" Isaiah 62:6-7. The watchmen see Him coming to make Jerusalem a praise in the earth!

For in My holy **mountain**, in the **mountain** of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the **land**; there will I accept them, and there will I require your heave-offerings,



and the first of your gifts, with all your holy things. With your sweet savour will I accept you, when I bring you out from the peoples, and **gather** you out of the countries wherein ye have been **scattered**; and I will be sanctified in you in the sight of the nations. And ye shall know that I am the LORD, when I shall bring you into the **land** of Israel, into the country which I lifted up My hand to give unto your fathers. And there shall ye remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils that ye have committed. And ye shall know that I am the LORD, when I have wrought with you for My name's sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.' Ezekiel 20:40-44.

Don't be surprised if the LORD brings to your remembrance some things that you are ashamed of doing. It is only for you to ask forgiveness for them and that forgiveness is freely available.

For thus saith the Lord GOD: Behold, here am I, and I will search for My sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out My sheep; and I will deliver them out of all places whither

they have been **scattered** in the day of clouds and thick darkness. And I will bring them out from the peoples, and **gather** them from the countries, and will bring them into their own **land**; and I will feed them upon the **mountains** of Israel, by the streams, and in all the habitable places of the country. I will feed them in a good pasture, and upon the high **mountains** of Israel shall their fold be; there shall they lie down in a good fold, and in a fat pasture shall they feed upon the **mountains** of Israel. I will feed My sheep, and I will cause them to lie down, saith the Lord GOD. I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; and the fat and the strong I will destroy, I will feed them in justice. Ezekiel 34:11-16.

The Lord GOD has a habitable place on the mountains of Israel for each one of you. He will take good care of you and heal and strengthen you.

And say unto them: Thus saith the Lord GOD: Behold, I will take the children of Israel from among the nations, whither they are gone, and will **gather** them on every side, and bring them into their own **land**; and I will make them one nation in the **land**, upon the **mountains** of Israel, and one king shall be

king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all; neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their **transgressions**; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God. Ezekiel 37:21-23.

There will be no more division among the tribes. You will be one nation with the LORD's sanctuary in your midst for ever. "Behold, how good and how pleasant it is For brethren to dwell together in unity!" Psalm 133:1.

And it shall come to pass in that day, That the **mountains** shall drop down sweet wine, And the hills shall flow with milk, And all the brooks of Judah shall flow with waters; And a fountain shall come forth of the house of the LORD, And shall water the valley of Shittim. Egypt shall be a desolation, And Edom shall be a desolate wilderness, For the violence against the children of Judah, Because they have shed innocent blood in their land. But Judah shall be inhabited **for ever**, And Jerusalem from generation to generation. And I will hold as innocent their blood that I

have not held as innocent; And the LORD dwelleth in Zion. Joel 4:18-21.

There will be no more desolation for Judah and Jerusalem. The LORD will dwell in Zion with you for ever.

And the LORD shall roar from Zion, And utter His voice from Jerusalem, And the heavens and the earth shall shake; But the LORD will be a refuge unto His people, And a stronghold to the children of Israel. So shall ye know that I am the LORD your God, Dwelling in Zion My holy **mountain**; Then shall Jerusalem be holy, And there shall no strangers pass through her any more. Joel 4:16-17.

The LORD your God will dwell in Zion His holy mountain and Jerusalem will be a holy city.

For, lo, I will command, and I will sift the house of Israel among all the nations, Like as corn is sifted in a sieve, Yet shall not the least grain fall upon the earth. All the sinners of My people shall die by the sword, That say: 'The evil shall not overtake nor confront us.' In that day will I raise up The tabernacle of David that is fallen, And close up the breaches thereof, And I will raise up his ruins, And I will build it as in the days of old; That they may possess the remnant of Edom, And

all the nations, upon whom My name is called, Saith the LORD that doeth this. Behold, the days come, saith the LORD, That the plowman shall overtake the reaper, And the treader of grapes him that soweth seed; And the **mountains** shall drop sweet wine, And all the hills shall melt. And I will turn the captivity of My people Israel, And they shall build the waste cities, and inhabit them; And they shall plant vineyards, and drink the wine thereof; They shall also make gardens, and eat the fruit of them. And I will plant them upon their **land**, And they shall no more be plucked up Out of their **land** which I have given them, Saith the LORD thy God. Amos 9:9-15.

He will gather you and bring you back and turn your captivity. Once you are settled in the land you will never again be uprooted out of your land which He has given you. These are the LORD thy God's words and they will come to pass.

For the day of the LORD is near upon all the nations; As thou hast done, it shall be done unto thee; Thy dealing shall return upon thine own head. For as ye have drunk upon My holy **mountain**, So shall all the nations drink continually, Yea, they shall drink, and swallow down, And shall be as though they had not been. But in mount Zion there shall

be those that escape, And it shall be holy;  
And the house of Jacob shall possess their  
possessions. And the house of Jacob shall be  
a fire, And the house of Joseph a flame, And  
the house of Esau for stubble, And they shall  
kindle in them, and devour them; And there  
shall not be any remaining of the house of  
Esau; For the LORD hath spoken. Obadiah  
1:15-18.

As the nations have done to you, it shall be done  
unto them. In mount Zion there shall be a place of  
escape and it shall be holy. The LORD will kindle  
in the house of Jacob a fire, and in the house of  
Joseph a flame. You will be on fire for the LORD  
your God.

Therefore wait ye for Me, saith the LORD,  
Until the day that I rise up to the prey; For My  
determination is to **gather** the nations, That I  
may assemble the kingdoms, To pour upon  
them Mine indignation, Even all My fierce  
anger; For all the earth shall be devoured  
With the fire of My jealousy. For then will I  
turn to the peoples A **pure** language That  
they may all call upon the name of the LORD,  
To serve Him with one consent. From  
beyond the rivers of Ethiopia Shall they bring  
My suppliants, Even the daughter of My  
dispersed, As Mine offering. In that day shalt  
thou not be ashamed for all thy doings,

Wherein thou hast **transgressed** against Me; For then I will take away out of the midst of thee Thy proudly exulting ones, And thou shalt no more be haughty In My holy **mountain**. And I will leave in the midst of thee An **afflicted** and poor people, And they shall take refuge in the name of the LORD. The remnant of Israel shall not do iniquity, Nor speak lies, Neither shall a deceitful tongue be found in their mouth; For they shall feed and lie down, And none shall make them afraid. Zephaniah 3:8-13.

The Ethiopian Jews are returning now and some are waiting to return to their homeland.

And the word of the LORD of hosts came, saying: ‘Thus saith the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great **fury**. Thus saith the LORD: I return unto Zion, and will dwell in the midst of Jerusalem; and Jerusalem shall be called The city of truth; and the **mountain** of the LORD of hosts The holy **mountain**. Thus saith the LORD of hosts: There shall yet old men and old women sit in the broad places of Jerusalem, every man with his staff in his hand for very age. And the broad places of the city shall be full of boys and girls playing in the broad places thereof. Thus

saith the LORD of hosts: If it be marvellous in the eyes of the remnant of this people in those days, should it also be marvellous in Mine eyes? saith the LORD of hosts. Thus saith the LORD of hosts: Behold, I will save My people from the east country, and from the west country; And I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be My people, and I will be their God, in truth and in righteousness. Zechariah 8:1-8.

Jerusalem shall be called The city of truth; and the mountain of the LORD of hosts The holy mountain. He is gathering you and will bring you back to dwell in the midst of Jerusalem.



# 26 Multiply

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him: ‘I am God Almighty; walk before Me, and be thou wholehearted. And I will make My covenant between Me and thee, and will **multiply** thee exceedingly.’ And Abram fell on his face; and God talked with him, saying: ‘As for Me, behold, My covenant is with thee, and thou shalt be the father of a multitude of nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee. Genesis 17:1-5.

The LORD always wants us to be wholehearted toward Him. That is how we receive the greatest blessings. It sounds like you will be multiplied exceedingly so that you will not only have the land of Israel but you will have a multitude of nations as well. I would call that multiplied exceedingly, wouldn’t you? God talked with Abraham, He can talk with you also, just ask Him.

And there was a famine in the **land**, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. And the LORD appeared unto him, and said: ‘Go not

down unto Egypt; dwell in the **land** which I shall tell thee of. Sojourn in this **land**, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these **lands**, and I will establish the oath which I **swore** unto Abraham thy father; and I will **multiply** thy seed as the stars of heaven, and will give unto thy seed all these **lands**; and by thy seed shall all the nations of the earth bless themselves; because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.’ And Isaac dwelt in Gerar. Genesis 26:1-6.

Do you know how many stars there are in heaven? Have you ever been able to count them? God talked to Isaac also, listen for His voice.

And God Almighty bless thee, and make thee **fruitful**, and **multiply** thee, that thou mayest be a congregation of peoples; and give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the **land** of thy sojournings, which God gave unto Abraham.’ Genesis 28:3-4.

This was Isaac’s blessing to Jacob when he sent him to Paadan Aram to get a wife from the daughters of Laban, his mother’s brother.

And it came to pass after these things that one said to Joseph: ‘Behold, thy father is sick.’ And he took with him his two sons, Manasseh and Ephraim. And one told Jacob, and said: ‘Behold, thy son Joseph cometh unto thee.’ And Israel strengthened himself, and sat upon the bed. And Jacob said unto Joseph: ‘God Almighty appeared unto me at Luz in the **land** of Canaan, and blessed me, and said unto me: Behold, I will make thee **fruitful**, and **multiply** thee, and I will make of thee a company of peoples; and will give this **land** to thy seed after thee for an everlasting possession. Genesis 48:1-4.

It happened before, it can happen again: “And Joseph died, and all his brethren, and all that generation. And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.” Exodus 1:6-7.

And Moses besought the LORD his God, and said: ‘LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand? Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the **mountains**, and to consume them from the face of the earth? Turn from Thy fierce wrath,

and repent of this evil against Thy people. Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst **swear** by Thine own self, and saidst unto them: I will **multiply** your seed as the stars of heaven, and all this **land** that I have spoken of will I give unto your seed, and they shall inherit it **for ever.**’ And the LORD repented of the evil which He said He would do unto His people. Exodus 32:11-14.

Moses was reminding the LORD of what He had sworn to Abraham, Isaac, and Israel. The LORD had sworn to multiply their seed as the stars of the heaven. When Moses reminded Him of what He had said, the LORD repented. God does keep His promises, you can count on that. “God is not a man, that He should lie; Neither the son of man, that He should repent: When He hath said, will He not do it? Or when He hath spoken, will He not make it good?” Numbers 23:19. God did repent of trying not to keep His word. As we covered above in this chapter, His Word still stands today and He will make it good to you.

And the LORD thy God will bring thee into the **land** which thy fathers possessed, and thou shalt possess it; and He will do thee good, and **multiply** thee above thy fathers. And the LORD thy God will circumcise thy heart, and the heart of thy seed, to love the

LORD thy God with all thy heart, and with all thy soul, that thou mayest live. Deuteronomy 30:5-6.

That is why I am writing this book: so you can possess the land of your fathers and receive all the good that the LORD thy God has for you, including multiplying you and putting love in your heart for Him.

And I will **gather** the remnant of My flock out of all the countries whither I have driven them, and will bring them back to their folds; and they shall be **fruitful** and **multiply**. And I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD. Jeremiah 23:3-4.

Let Him bring you back to your fold so you can be fruitful and multiply. No more fear, no more lack, just allow Him to bring you back!

For I will restore health unto thee, And I will heal thee of thy wounds, saith the LORD; Because they have called thee an outcast: 'She is Zion, there is none that careth for her.' Thus saith the LORD: Behold, I will turn the captivity of Jacob's tents, And have **compassion** on his dwelling-places; And the city shall be builded upon her own mound,

And the palace shall be inhabited upon its wonted place. And out of them shall proceed thanksgiving And the voice of them that make merry; And I will **multiply** them, and they shall not be diminished, I will also increase them, and they shall not dwindle away. Jeremiah 30:17-19.

Jerusalem is being built upon its own mound today, and the people there are not being diminished, they are increasing all the time.

Moreover I will make a covenant of **peace** with them—it shall be an **everlasting covenant** with them; and I will establish them, and **multiply** them, and will set My sanctuary in the midst of them **for ever**. My dwelling-place also shall be over them; and I will be their God, and they shall be My people. And the nations shall know that I am the LORD that sanctify Israel, when My sanctuary shall be in the midst of them **for ever**.' Ezekiel 37:26-28.

The LORD wants to establish you and that is important. He wants to multiply you also. But the greatest thing is that He wants to live with you for ever!

## 27 Fury

Behold, I will **gather** them out of all the countries, whither I have driven them in Mine anger, and in My **fury**, and in great wrath; and I will bring them back unto this place, and I will cause them to **dwell safely**; and they shall be My people, and I will be their God; and I will give them one heart and one way, that they may fear Me **for ever**; for the good of them, and of their children after them; 40nd I will make an **everlasting covenant** with them, that I will not turn away from them, to do them good; and I will put My fear in their hearts, that they shall not depart from Me. Yea, I will **rejoice** over them to do them good, and I will plant them in this **land** in truth with My whole heart and with My whole soul. For thus saith the LORD: Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. And fields shall be bought in this **land**, whereof ye say: It is desolate, without man or beast; it is given into the hand of the Chaldeans. Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the **land** of Benjamin, and in the places about

Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities of the South; for I will cause their captivity to return, saith the LORD.= Jeremiah 32:37-44.

It was in God's anger and His fury and great wrath that He drove you into all of the countries into which you have been scattered. He is gathering you back now and will cause you to dwell safely in Israel. He will now rejoice over you and do you the good which He promised to Abraham's seed. Fields are being bought and sold throughout the land of Israel right now.

For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are broken down for mounds, and for ramparts; whereon they come to fight with the Chaldeans, even to fill them with the dead bodies of men, whom I have slain in Mine anger and in My **fury**, and for all whose wickedness I have hid My face from this city: Behold, I will bring it healing and cure, and I will cure them; and I will reveal unto them the abundance of **peace** and truth. And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. And I will cleanse them from all



their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have **transgressed** against Me. And this city shall be to Me for a name of **joy**, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do unto them, and shall fear and tremble for all the good and for all the **peace** that I procure unto it. Jeremiah 33:4-9.

We are already well past the desolate land without man and without inhabitant. Israel has Jewish people living there and many inhabitants. I have seen shepherds leading their sheep through Jerusalem and on the way to Bethlehem. Healing and cure is on the way. People are praying for the peace of Jerusalem daily. “Pray for the **peace** of Jerusalem: may they prosper that love thee. **Peace** be within thy walls, and prosperity within thy palaces. For my brethren and companions' sakes, I will now say, ‘**Peace** be within thee.’ For the sake of the house of the LORD our GOD I will seek thy good.” Psalm 122:6-9. The watchmen are upon the walls. “I have set watchmen upon thy walls, O Jerusalem, They shall never hold their peace Day nor night: Ye that are the Lord’s remembrancers, Take ye no rest, And give him no rest, Till he establish, and till he make Jerusalem a praise in the earth. The Lord hath sworn by his right hand, And

by the arm of his strength, Surely I will no more give thy corn to be food for thine **enemies**; and strangers shall not drink thy wine, For which thou hast labored; But they that have garnered it shall eat it, And praise the Lord; And they that have gathered it shall drink it In the courts of My sanctuary.” Isaiah 62:6-9. It’s happening!

Moreover the word of the LORD came unto me, saying: Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings; their way before Me was as the uncleanness of a woman in her impurity. Wherefore I poured out My **fury** upon them for the blood which they had shed upon the land, and because they had defiled it with their idols; and I **scattered** them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them. And when they came unto the nations, whither they came, they profaned My holy name; in that men said of them: These are the people of the LORD, and are gone forth out of His **land**. But I had pity for My holy name, which the house of Israel had profaned among the nations, whither they came. Therefore say unto the house of Israel: Thus saith the Lord GOD: I do not this for your sake, O house of Israel, but for My holy

name, which ye have profaned among the nations, whither ye came. And I will sanctify My great name, which hath been profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. For I will take you from among the nations, and **gather** you out of all the countries, and will bring you into your own land. And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep Mine ordinances, and do them. And ye shall dwell in the **land** that I gave to your fathers; and ye shall be My people, and I will be your God. And I will save you from all your uncleannesses; and I will call for the corn, and will increase it, and lay no famine upon you. And I will **multiply** the fruit of the tree, and the increase of the field, that ye may receive no more the reproach of famine among the nations. Then shall ye remember

your evil ways, and your doings that were not good; and ye shall loathe yourselves in your own sight for your iniquities and for your abominations. Not for your sake do I this, saith the Lord GOD, be it known unto you; be ashamed and confounded for your ways, O house of Israel. Ezekiel 36:16-32.

The Lord's fury was poured out on you because of blood which was shed and because of idolatry. He is no longer furious, but has forgiven you and is now gathering you back into your own land. In your land He will multiply the fruit of the tree and the increase of the field. No more famine for you.

And My people are in suspense about returning to Me; And though they call them upwards, None at all will lift himself up. How shall I give thee up, Ephraim? How shall I surrender thee, Israel? How shall I make thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me, My **compassions** are kindled together. I will not execute the fierceness of Mine anger, I will not return to destroy Ephraim; For I am God, and not man, The Holy One in the midst of thee; **And I will not come in fury.** They shall walk after the LORD, Who shall roar like a lion; For He shall roar, And the children shall come trembling from the west. They

shall come trembling as a bird out of Egypt,  
And as a dove out of the land of Assyria; And  
I will make them to dwell in their houses,  
saith the LORD. Hosea 11:7-11.

Do not be in suspense about returning to the Lord. He has promised not to execute the fierceness of His anger, He is not going to destroy you. He promises that He will not come in fury. You in the United States and Canada and Mexico and South America are His children from the west. Why wait until the lion has to roar and you have to go trembling? Come and dwell in your houses!

As I live, saith the Lord GOD, surely with a mighty hand, and with an outstretched arm, and with **fury** poured out, will I be king over you; and I will bring you out from the peoples, and will **gather** you out of the countries wherein ye are **scattered**, with a mighty hand, and with an outstretched arm, and with **fury** poured out; and I will bring you into the wilderness of the peoples, and there will I plead with you face to face. Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. And I will cause you to pass under the rod, and I will bring you into the bond of the covenant; and I will purge out from among you the

**rebels**, and them that **transgress** against Me; I will bring them forth out of the land where they sojourn, but they shall not enter into the **land** of Israel; and ye shall know that I am the LORD. As for you, O house of Israel, thus saith the Lord GOD: Go ye, serve every one his idols, even because ye will not hearken unto Me; but My holy name shall ye no more profane with your gifts, and with your idols. For in My holy **mountain**, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the **land**; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things. With your sweet savour will I accept you, when I bring you out from the peoples, and **gather** you out of the countries wherein ye have been **scattered**; and I will be sanctified in you in the sight of the nations. And ye shall know that I am the LORD, when I shall bring you into the **land** of Israel, into the country which I lifted up My hand to give unto your **FATHERS**. And there shall ye remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils that ye have committed. And ye shall know that I am the LORD, when I have

wrought with you for My name's sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.= Ezekiel 20:33-44.

We have already seen that He promises that He will not come in fury. We have covered many Scriptures that confirm God is not angry with you. I believe the fury mentioned here is against your adversary the devil. The devil will do everything in his power to keep you from returning. Do not allow this to happen. Seek the Lord and His goodness toward you at this time and you will be blessed.

And the word of the LORD of hosts came, saying: Thus saith the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great **fury**. Thus saith the LORD: I return unto Zion, and will dwell in the midst of Jerusalem; and Jerusalem shall be called The city of truth; and the **mountain** of the LORD of hosts The holy **mountain**. Thus saith the LORD of hosts: There shall yet old men and old women sit in the broad places of Jerusalem, every man with his staff in his hand for very age. And the broad places of the city shall be full of boys and girls playing in the broad places thereof. Thus saith the LORD of hosts: If it be marvellous in the eyes of the remnant of this people in

those days, should it also be marvellous in Mine eyes? saith the LORD of hosts. Thus saith the LORD of hosts: Behold, I will save My people from the east country, and from the west country; And I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be My people, and I will be their God, in truth and in righteousness. Zechariah 8:1-8.

Again the Lord's fury is not against you. He has great jealousy for you and wants you to return to Him and to your land. The Hebrew word for fury in this passage is translated "fervor" in the Strong's Concordance. He is furious with anyone or anything that would keep you from returning home. Please be obedient to His leading and respond to His call.



# 28 REBELS / TRANSGRESSORS

As I live, saith the Lord GOD, surely with a mighty hand, and with an outstretched arm, and with **fury** poured out, will I be king over you; and I will bring you out from the peoples, and will **gather** you out of the countries wherein ye are **scattered**, with a mighty hand, and with an outstretched arm, and with **fury** poured out; and I will bring you into the wilderness of the peoples, and there will I plead with you face to face. Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. And I will cause you to pass under the rod, and I will bring you into the bond of the covenant; and I will purge out from among you the **rebels**, and them that **transgress** against Me; I will bring them forth out of the land where they sojourn, but they shall not enter into the **land** of Israel; and ye shall know that I am the LORD. As for you, O house of Israel, thus saith the Lord GOD: Go ye, serve every one his idols, even because ye will not hearken unto Me; but My holy name shall ye no more

profane with your gifts, and with your idols.  
Ezekiel 20:33-39.

I must give a warning here. All Jews will not be going to the land of Israel. The Lord GOD says that He will gather you out of the countries where you are scattered with a mighty hand. He will bring you into the wilderness of the peoples and will plead with you as He pleaded with your fathers in Egypt. He will cause you to pass under the rod and each one will have to decide whether he will rebel and transgress or be brought under the bond of the covenant. It says that He will purge out the rebels and transgressors and bring them out of the land where they sojourn, but they will not go into the land of Israel. Those who are obedient will be accepted and brought out from the peoples and He will bring you into the land of Israel. I would encourage you to be obedient to the Lord GOD and follow His leading. God is still God and He doesn't change. When He asks you to do something He expects obedience. You have a glorious future ahead of you if you make the right decision.

# IT'S TIME TO MAKE ALIYAH



Aliyah is defined as "immigration of Jews to Israel". This book centers on the covenant God made with Abraham to give his descendants the land of Israel which is an everlasting covenant. The Jewish people were scattered throughout the earth which is known as the diaspora. Aliyah in Hebrew means "ascent" or "going up"; and is also defined as "The act of going up" - that is, towards Jerusalem—"making Aliyah" by moving to the Land of Israel.

God is now gathering the Jewish people back to their land. This book covers the many promises God made in the Hebrew scripture to the Jewish people that He would gather them back to their land and never uproot them again. Antisemitism is rising again throughout the world. It is now time for the Jewish people to move back to Israel.



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